

FINANCIAL FEDERAL SAVINGS BANK TRUST AND SAVINGS BANK
OF OLYMPIA FIELDS

of a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby **Remise, Convey, Release and Quit-Claim** unto _____
SHANNON CONSTRUCTION, AN ILLINOIS CORPORATION_____

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 4TH day of APRIL, A.D. 19 89, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 89203855, and a certain deed bearing date the 18TH day of APRIL, A.D. 19 89, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 89203855, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOTS 72 AND 73 IN TIMBERS EDGE UNIT III, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE EAST 215 FEET THEREOF) OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERM TAX I.D.# 27-35-222-018-0000 (AFFECTS LOT 72)
27-35-222-019-0000 (AFFECTS LOT 73)

PROPERTY ADDRESS: LOTS 72 AND 73 TIMBERS EDGE III
TINLEY PARK, ILLINOIS 60477

1200

COOK COUNTY, ILLINOIS
JAN 1 1960

31 9 36 89515470

FINANCIAL FEDERAL SAVINGS BANK has caused its corporate seal to be affixed, and to be signed
by its EXECUTIVE VICE

by its EXECUTIVE VICE
President, and attested by its ASSISTANT VICE PRESIDENTS xxxxxx.

this 26TH day of JUNE A.D. 19 89

By: F. Delgado ASST. VICE PRES
Attest: Alfonso Secretary

STATE OF ILLINOIS }
 } ss.

COUNTY OF COOK

I, ANGELA CROCE a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that: F. MORGAN GASIOR personally known to me to be the EX. VICE President of the FINANCIAL FEDERAL SAVINGS BANK, and SHARON L. WEBSTER personally known to me to be the ASSISTANT VICE PRESIDENT XXXXXX of said corporation whose names are subscribed to the foregoing

instrument, appeared before me this day in person and severally acknowledged that as such EX. VICE President

and ASST VICE PRES. XXXXXX, they signed and delivered the said instrument of

writing as EX. VICE President and ASST VICE PRESIDENT of said

THIS DOCUMENT PREPARED BY: _____
 _____ corporation and caused the corporate seal of said corporation to be affixed thereto

SHARON L. WEBSTER
FINANCIAL FEDERAL SAVINGS BANK

48 ORLAND SQUARE DRIVE

ORLAND PARK, IL 60462

GIVEN under my hand and notarial seal, this 26TH day

05X333 of JUNE . A.D. 19 89

" OFFICIAL SEAL "

ANGELA CROCE Angela Croce

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-1-2011

MY COMMISSION EXPIRES 5/20/92

THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS.

6800040075

0000040075

BOX _____

Release of Mortgage
BY CORPORATION

UNOFFICIAL COPY

TO

Property of Cook County Clerk's Office