

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

8951557

#417-SI-04

977406 L

Know all men by these presents That SOUTHSIDE Consolidated Mechanical Services, Inc. a Corporation organized and existing under and by virtue of the laws of the UNITED STATES having a place of business in CHICAGO Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto SUMMIT FIRST FEDERAL

party of the second part, a certain SECOND MORTGAGE dated the 26TH day of OCTOBER, 1989, signed by JOHN PHILLIPS & VERNA C. PHILLIPS, HIA WIFE (J)

Conveying to SOUTHSIDE Consolidated Mechanical Services, Inc. the following described premises, to wit:

LOT 30 AND 31* (EXCEPT N 20 FEET OF SAID LOT 31) IN NEWBURY AND CULVER'S SUBDIVISION OF BLOCK 3 IN CIRCUIT COURT PARTITION OF NE 1/4 OF NW 1/4 AND NW 1/4 OF NE 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 21-31-201-028

COMMONLY KNOWN AS 1946 SOUTH ESCANABA CHICAGO IL 60617

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgage's rights, title and interest in and to the premises herein above described. Said mortgage is recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 89515570.

12.00

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its CORPORATE President and attested by its CORPORATE Secretary and its Corporate seal to be hereto affixed this 26TH day of OCTOBER, 1989.

SOUTHSIDE Consolidated Mechanical Services, Inc.
Secretary, Inc.

STATE OF ILLINOIS
COUNTY OF COOK SS:

I Bonnie J. Booth, a Notary Public in and for said County, in State aforesaid, do hereby certify that William Booth as CORPORATE President and William Booth as CORPORATE Secretary, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as COVENANT President and COVENANT Secretary, appeared before me this day in person and acknowledged they signed, sealed and delivered this instrument as their free and voluntary act of the said COVENANT for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

89515571

Given under my hand and Notarial Seal this 26TH day of OCTOBER, 1989.

BOX 383 - GG

Bonnie J. Booth
Notary Public

THIS INSTRUMENT WAS PREPARED BY: MARY PETTY

RETURN TO: SUMMIT FIRST FEDERAL SAVINGS & LOAN
8020 SOUTH HARLEM AVE.
BRIDGEVIEW, IL. 60455

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