

UNOFFICIAL COPY

89515580

ASSIGNMENT OF MORTGAGE

#411-81-04

Know all men by these presents That HARDIN-LAVIN, INC., a Corporation organized and existing under and by virtue of the laws of the UNITED STATES having a place of business in CHICAGO Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto SUMMIT FIRST FEDERAL

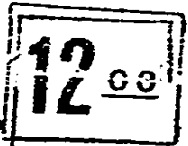
party of the second part, a certain Second MORTGAGE dated the 26TH day of OCTOBER, 1987, signed by LYDIA CARTER (A WIDOW)

conveying to HARDIN-LAVIN, INC. as Mortgagee, the following described premises, to wit:

LOT 9 IN TILLOTSON'S SUBDIVISION OF THE E 136.2 FEET OF THE S 261 FEET OF THAT PART OF LOT 7 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING W OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD-ALSO-A STRIP OF LAND 9 FEET WIDE N OF AND ADJOINING LOT 9 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 20-16-219 225 AND 206

COMMONLY KNOWN AS: 5829 SOUTH LASALLE CHICAGO IL 60621 and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's rights, title and interest in and to the premises herein above described. Said mortgage is recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 89515579.



IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its CORPORATE President and attested by its CORPORATE Secretary and its Corporate seal to be hereto affixed this 26TH day of OCTOBER, 1987.

HARDIN-LAVIN, INC.
William Booth

STATE OF ILLINOIS

COUNTY OF COOK SS:

I Bonnie J. Booth, a Notary Public in and for said County, in State aforesaid, do hereby certify that William Booth as CORPORATE President and William Booth as CORPORATE Secretary, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appeared before me this day in person and acknowledged they signed, sealed and delivered this instrument as their free and voluntary act of the said for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

Given under my hand and Notarial Seal this 26TH day of OCTOBER, 1987.

BOX 333 - GG

Bonnie J. Booth
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Mary Petty

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
7447 W. 63RD ST.
SUMMIT, ILLINOIS

Mail to:
MARY PETTY
8020 SOUTH HARLEM AVE.
BRIDGEVIEW, IL. 60455

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COOK COUNTY, ILLINOIS

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