: 5

	THIS INDENTURE, made this 10th day of October Bank of Chicago, a National Banking Association, as Trustee under t recorded or registered and delivered to said Bank in pursuance of a March .1981 and known as Trust No. 1569 JALARAMBAPA CORPORATION, an Illinois Corporation	trust agreement dated the 5th day of party of the first part, and	<b>EPSSSP</b>
	WITNESSETH, that said party of the first part, in consideration of the state and 00/100 dollars hand paid, does hereby grant, sell and convey unto said parties of the second the following described real estate, sit	am of (\$10.00), and other good and valuable considerations in ond part.	ige x 들위
	LOT 8 IN BLOCK 1 IN JAMES F. STEPINAS SUBDIVISI SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH WEST 1/NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MER TRACT LYING WEST OF A LINE 50 FEET EAST OF AND SAID SECTION 23) IN COOK COUNTY, ILLINOIS.	4 OF SECTION 23, TOWNSHIP 38 IDIAN (EXCEPT THAT PART OF SAID PARALLEL WITH THE WEST LINE OF  . CERT-DI RECORDING . CERT-DI REAK 9702 10/2	INOIS SEE
77	P.I.N. <u>19-23-12:-304</u>	. 후:358 최 <b>조 등 등 대중 수</b> . (958 1955) (1955) (1955)	8   1 2 2 <b>8</b>
10	Together with the tenements and a pure nances thereunto belonging. TO HAVE AND TO HOLD the same and said parties of the second part, and to the proper use, benefit and behoof forever of said party of the		FAL ES
25	Grantee's Address 2941 West 95th Street, Ever		<b>15.</b>   7.
27.4	* " CITY OF C	HICAGO * USACTION TAX  450.00	Caok County Caok County
192	This deed is executed by the party of the first part, as Trustee, as afore aid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto embling, SUBJECT, HOWEVER, or the liens of all trust deeds and/or mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special suscessments and other liens and claims of any kindipending litigation, if any, affecting the said real estate; building lines; building, lim or and other restrictions of record, if any; party walls, party wall rights and party wall agreements, if any; Coning and Building Lzws and Ore mances; mechanic's ben claims, if any; easements		<u> </u>
	of record, if any; and rights and claims of parties in possession.  IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its		
	Attest J.J. Bivis	ASST TRUST OFFICER	8951
	STATE OF ILLINOIS COUNTY OF COOK  SS. A Notary Public in and for said County.  THAT  Vice-President of The Mid-City Na	nia L. Larson in the state aforeused, DO H REBY CERHIFY, W.A. Thuma, Jr. stronal Bank of Chicago, and J.J. DiVittorio	)515059
NOT MAKE	Assistant Trust Officer of said Bank, personally known to me to be the same persons abose names are subscribed to the foregoing instrument as such.  LARSON Trust Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the user and purposes therein set forth, and the said Assistant Trust Officer, as custodized of the corporate seal of said Bank, for the user and purposes therein set forth, and the said Assistant Trust Officer, as custodized of the corporate seal of said Bank and affix the said corporate seal of said Bank to said anstrument as said Assistant Trust Officer, own free and voluntary act, and as the free and adjuntary act of said Bank, for the uses and purposes therein set forth.		
	This instrument was drafted by Given under my hand and Notamal Scalating 17thds, of October 1989  V.L.Larson-MCNB/Trust Dept.  801 W. Madison Street  Chicago, 1L 00607		
Ę	D _	INSERT STREET ADDRESS OF ABO DESCRIBED PROPERTY HE	
	L NAME 2941 WEST 95TH STREET V STREET EVERGREEN PARK, IL 60642	6625 South Pulaski	_
	R CITY	Chicago, Illinois	
	T O: OR: RECORDER'S OFFICE BOX NUMBER MCB TR-110EG	=89-515059	

## **UNOFFICIAL COPY**

Atoperity of Coop County Clerk's Office

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