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CODK COUNTY RECORDER

AFFIX "RIDERS" OR REVENUE STAMPS HERE

NO. 304 February, 1985 5 il ing is (Corporation to Individual)

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THE GRANTOR	COLONIAL SAVINGS	& LOAN
	ASSOCIATION,	

a corporation created and existing under and by virtue of the laws of

(The Above Space For Recorder's Use Only)

DEPT-01 RECORDING

the State of New Jersey and duly authorized to transact Illinois, for and in consideration business in the State of ... of the sum of TEN_AND_NO/100(\$10_00)-----------ĐOLLARS, _ in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

JOHN L. DORTCH AND LORRAINE D. DORTCH, AS JOINT TENANTS WITH RIGHTS OF SURVIVERSHIP HAND NOT AS A TENANTS IN COMMON ____C00K_ the following described Real Estate situated in the County of ___ in the State of Illinois, to wit:

Lots 169 and 170 in Elmore's South Park Boulevard Subdivision in the South 1/2 of Section 34, Township 38 North, Range 14, East of the Third Principal Meridian, in Cork County, Illinois.

501	3JE	CT	TO:

20-34-410-020 (Lot 169) 20-14-410-019 (Lot 170) Permanent Real Estate Index Number(s): _

Address(es) of Real Estate: 8610 S. Rhodes, Chicao, Illinois

In Witness Whereof, said Grantor has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its Asst Viceresident, and attested by its Assistant Secretary, this 10th day of October ____, 19_89

IMPRESS CORPORATE SEAL HERE

SAVINGS

PRESIDENT Assistant Vice

Candice Opie New Jersey State of NANAXXCounty of . Union

SECRETARY Ass stant

ss. I, the undersigned, a Notary Public, in a id for the County Brian L. Dennis and State aforesaid, DO HEREBY CERTIFY, that _ _ personally known to me to be the Ass't Vice ___ President of the

IMPRESS NOTARIAL SEAL HERE

corporation, and Candice Opie __ personally known to mr to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't Vice President and Assistant Secretary, they signed and delivered the said inst _Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority given by the Board of _Directors__ of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

ASSOCIATION

Given under my hand and official seal, this ______ DORIS A. COLEMAN

RECORDER'S OFFICE BOX NO

Notary Public of New Jereay 9 Commission expire Commission expires April 19, 1983

This instrument was prepared by DAVID_S_KREISMAN,

JOHN & ELAINE DORICH

CHICAGO,

GEORGE E. COLE® LEGAL FORMS

Corporation to Individual WARRANTY DEED

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Odnie Clarks Office

Lis V. Y. Y. Stirt