Taiman Home Federal Bavings and Loan Association Heate Other 3501 Booth Kedzie Arenie, Chicago, Miners 40029 (212) 454-3722

## RELEASE OF MORTGAGE

Loan No.

657410-6

89516469

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Carlos Rabaza and Susan B. Rabaza, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 25135041 to the premises therein described to-wit:

Lot 2 (except the E 65.76 ft as measured on the N. and S. line of said Lot 2) and (except that prt of said lot 2 lying W of the E 85.66 feet as measured at right angles to the E line of Lot 2) in Wilmette Townhouses, being a sub of all that prt of lot 32 of County Clerk's division of sec 32, T 42 N, R 13, E of the 3rd P.M. in Cook Co. Ill lying NE of the N Easterly line of the right of way of Skokie Blvd and lying S of a line parrallel to and 358.60 ft S of the N line of said lot 32 (except that prt of said lot 32 falling in the W 80 feet of the N 368.30 feet thereof)

. DEPT-01

. Teilli Tran 6702 10/31/89 09:58:00
404 Skokie Court Wilmette IL 60091 1031 1 A =-89-516469

COOK COUNTY RECORDER

Property Address: 404 Skokie Court Wi Permanent Index Number: 05223051100000



Sa d'Alsociation warrants that it has good right, title, and interest in and to said monteres and has the right to release same either as the original mortgagee or as successon in interest to the original mortgagee.

IN TESTIMANY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25 day of October . 1989

THE TALMAN HOME FFDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Loan Servicing Officer	By: Loan Servicing Officer
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STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEKEB's CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to to duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before nice this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

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GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
KATHY (L. )REL
Notary Public, State of Illinois
My Commission Expires 3/16/99

THIS INSTRUMENT WAS PREPARED BY: Christine Serafini TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 50634

Recorder's Box No. 265

Mail to:

PARAMETER STATE OF THE STATE OF

404 Okokie Court

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M2400 JAN 86

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## **UNOFFICIAL COPY**