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89-516934

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT First Bank of Whiting, an Indiana Banking Association,

of the County of Lake and State of Indiana for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ss hereby remise,

release, convey and quit-claim unto Standard Bank, a national banking association U/T/A dated October 16, 1980, (NAME AND ADDRESS) Trust No. 10700 of 2400 W. 95th St., Evergreen Park, IL 60642, its

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it mortgage and assignment of rents and leases may have acquired in, through, or by a certain 15th day of January, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book 87037238 of 87037238 page 87677914 as Document Number 87677914, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit: Lots 1 and 2 in Block 4 in Bass' Subdivision of the North 1/2 of the North East 1/4 of Section 23, Township 38 North, Range 14, East of the Third Principal Meridian (except the East 256 feet thereof), in Cook County, Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-23-402-006
Address(es) of premises: 6700-10 S. Blackstone, Chicago, Illinois

WITNESS his hand and seal this 19th day of July, 1988.

First Bank of Whiting, an Indiana Banking Association (SEAL)
By: G. Joel Smith (SEAL)

STATE OF INDIANA
COUNTY OF LAKE } ss.

I, Patti J. Smith
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that G. Joel Smith, Vice President of The First Bank of Whiting personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of July, 1989.

Patti J. Smith
Notary Public

Commission expires _____

MAIL TO:
This instrument was prepared by Eugene L. Mahoney, 180 N. LaSalle St., Suite 1101, Chicago, IL 60601
(NAME AND ADDRESS)

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7-3-89

MAIL to :



PAT STARRING Carrington

14735 W. S. WESTERN AVE.

CHICAGO ILL. 60643

#5.

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Postage

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