

# UNOFFICIAL COPY

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PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

FILING DEADLINE IS: 10/01/89

**RETURN TO:**

Corporation Department  
Secretary of State  
Springfield, IL 62756  
Telephone (217) 782-7808

**STATE OF ILLINOIS  
DOMESTIC CORPORATION ANNUAL REPORT**

CORPORATION  
FILE NO.

D 5010-672-1

YEAR OF 1989

**HAMAKOR JUDAICA, INC.**

**& MARTIN J. FREED**  
20 N. Clark St., Ste. 1725  
Chicago, IL. 60602-5001

121187

Cook

- 1.) CORPORATE NAME
- REGISTERED AGENT
- REGISTERED OFFICE
- CITY, IL, ZIP CODE

## FILED

OCT 23 1989

JIM EDGAR  
Secretary of State

2.) AGENT/OFFICE CHANGES ONLY (see 11h)

HAMAKOR JUDAICA, INC.

Corporation Name

Registered Agent

321 N. Clark St., #2850

Registered Office - Street Address

Chicago, Ill. 60610

City, County, IL Zip Code

3.) Date Incorporated

Give complete address of principal office, if other than above:

Federal Employer Identification Number (FEIN) \* 362750337

4.) The names and addresses of the officers and directors are: (If officers are directors, so state.)

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
HERSCHEL STRAUSS	President	6112 N. Lincoln Ave.,	Chicago, IL		60645
MARTIN J. FREED	Secretary	321 N. Clark St.,	Chicago, IL		60610
NAOMI STRAUSS, Asst. Secy./Treasurer		6112 N. Lincoln Ave.,	Chicago, IL		60645
HERSCHEL STRAUSS	Director	"	"	"	"
NAOMI STRAUSS	Director	"	"	"	"
	Director	"	"	"	"

5.) The type of business actually conducted in Illinois is:

6.) Number of shares authorized and issued (as of 07/31/89)

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
Par Stock			100,000	

7a.) The amount of paid-in capital as of 07/31/89 is:

\*PAID-IN CAPITAL \$ \_\_\_\_\_

\*"Paid-in Capital" replaces the terms Stated Capital and Paid-in Surplus. It does not include Retained Earnings.

7b.) The Paid-in Capital as of 07/31/89 on record with the Secretary of State is:

TOTAL \$ 42,515

(The figure in Item 7b may not be altered.)

### ITEM 8 MUST BE SIGNED

8.) By

*[Signature]*  
Authorized Officer's Signature  
(Pres. or V. Pres. required if changes listed in 2)

Pres.

9/26/89 (Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

Attest

Secretary or Asst. Secretary's Signature  
required only if changes listed in 2)

Secy.

(Title) (Date)

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Property of Cook County Clerk's Office

-89-516945

DEPT 01 RECORDING  
14002 TRAN 4005 10/31/89 14  
4578 : B \* -89-516  
COOK COUNTY RECORDER

Box 345

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