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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN THE COUNTY WHERE THE PROPERTY IS LOCATED.



OFFICIAL SEAL
LINDA PETERSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. DEC. 17, 1991

LINDA PETERSON
4800 S. PULASKI
CHICAGO, IL 60632
89516167

THIS INSTRUMENT WAS PREPARED BY:

Linda Peterson
Notary Public

GIVEN under my hand and Notarial Seal this 24TH day of AUGUST, A.D. 19 89

LORRAINE PTAK
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Personally known to me to be the President of PREFERRED SAVINGS AND LOAN ASSOCIATION and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. J. PTAK

STATE OF ILLINOIS }
COUNTY OF COOK }
I, LINDA PETERSON, the undersigned, a Notary Public

By: *Linda Peterson* Secretary
President

ATTEST:

24TH day of AUGUST, A.D. 19 89

to be signed to these presents by its President, and attested by its Secretary, the

IN TESTIMONY WHEREOF, the said corporation caused its corporate seal to be hereunto affixed, and has caused its name and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appearing, to be hereunto affixed, and has caused its name

situate in the CITY of CHICAGO, County of COOK, Illinois, and

COMMON ADDRESS: 3840 W. 64TH PLACE, CHICAGO, IL 60629
PTN: 19-23-109-025-0000
DEPT-01 RECORDING \$14.00
165555 TRAM 4535 10/31/89 11:24:00
#8121 # E * 89-516167
COOK COUNTY RECORDER

LOT 20 IN BLOCK 3 IN FRANK REEDS SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

of Rents dated the 21ST day of JUNE, 19 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as follows, to-wit:

of records, on page 85079030, as document No. 85079030, and a certain Assignment, in book COOK County, in the State of ILLINOIS, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 85079031, as document No. 85079031, to the premises therein described, as follows, to-wit:

right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 21ST day of JUNE, 19 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, all the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOZEF ORZEL and JOLANTA ORZEL, HIS WIFE, of the County of COOK and State of ILLINOIS

PREFERRED SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the STATE OF ILLINOIS

Full Satisfaction
And Release of Mortgage
89516167
Loan No. DR 1907-6

89516167

UNOFFICIAL COPY

DEPARTMENT OF REVENUE
ADVERSE BONDING OFFICE OF ILLINOIS
CHICAGO, ILLINOIS 60601
TELEPHONE 312-742-2000

Property of Cook County Clerk's Office

89516167

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