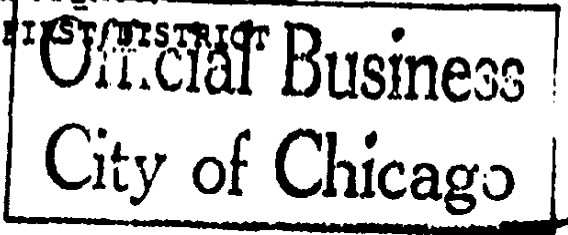


IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT



CITY OF CHICAGO, A MUNICIPAL CORPORATION,

PLAINTIFF,

vs

v.

DROVERS BANK, et al

DEFENDANT (S)

NO. 07-11-405159

89517548

RE: 5045 South Bay

\$1.60

ORDER

This cause coming on to be heard by the Court, and it appearing that the Inspector for the City has reported there is substantial compliance and the City/Defendant having moved this cause be dismissed, as to Count #1 only.

It is hereby ordered that this cause is dismissed without prejudice and no costs, as to Count #1 only.

It is further ordered that a permanent injunction issue vs.

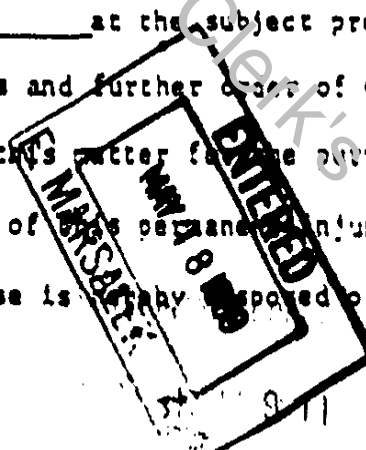
WALTER HIGGINSBOTTOM

his/her their successors and assigns, not to rent, lease use or occupy the

_____ at the subject premises until full compliance with the City of Chicago Codes and further order of Court.

The Court reserves jurisdiction of this matter for the purposes of modification, enforcement or termination of this permanent injunction.

It is further ordered that this cause is hereby disposed of subject to the above permanent injunction, No Costs.



89517548

89517548

Name JUDSON H. MINER, CORPORATION COUNSEL #90909
Attorney for PLAINTIFF
Address 20 NORTH CLARK-30TH FLOOR
City CHICAGO, ILLINOIS 60602
Telephone 744-6945

..... 1909

ENTER:

.....
EDWARD H. WARBALDER, Judge

ROOM 1111

MORGAN M. FINLEY, CLERK OF THE CIRCUIT COURT OF COOK COUNTY

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UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT FIRST DISTRICT

RE: 5845 5845 S. MAY STREET

P.I. #20-17-225-011

LOT 16 IN B.F. JACOBS RESUBDN OF THE SOUTH 1/2 OF
LOTS 7 AND 18 AND OF LOTS 8 TO 17 IN BLK 4 IN MCCARTHY'S SUBDN
OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4
OF SECTION 17 TOWNSHIP 38 NORTH RANGE 14 LYING EAST OF THE
3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

89517548

Property of Cook County Clerk's Office