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IO

When recorded mail this document to:

354 North Milwaukee Avenue Libertyville, Illinois 60048 KNOW ALL MEN BY THESE PRESENTS, that Assignor LIBERTYVILLE FEDERAL

LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION

SAVINGS AND LOAN ASSOCIATION, a Corporation organized and existing under the laws of the United States of America of Libertyville, Illinois, in consideration of TEN AND NO/100 DOLLARS paid by Assignee UNITED MURTGAGE CORPORATION, A MINNESOTA of ORPORATION 8300 NORMAN CENTER DRIVE, #1000 BLOOMINGTON MN receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over

to Assignee the Mortgage dated September 1, 1989
from STANISLAWA KUSZNIERUK, A WIDOW AND DANUTA MARCINOWSKI, A SPINSTER covering the property legally described as follows:

LOT 4 IN ERNST STOCK'S DIVERSEY AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF LOT 11 IN DAVLIN, KELLEY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NOR"H, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 13 26-128-032

COMMONLY KNOWN AS: 2850 N LAWNDALE AVE., CHICAGO, IL 60618

ON

DEPT-01 \$12.25 T#1111 TRAN 6766 10/31/89 13:30:00 #1176 + A #-89-517009 COOK COUNTY RECORDER

to LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF THE UNITED STATES OF AMERICA, recorded in the Recorder's office in County in the State of Illinois as document number 89-423602 in Book of Illinois at page , together with all of Assignor's right, title, and interest in and to (a) the Note, Notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor, represents and warrants to Assigned that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage: Unpaid Principal Balance: 40,000.00

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this lst day of September

Walter W. Tyszko, President

Suganne M. Chamberlair, Vice President

STATE OF ILLINOIS COUNTY OF LAKE ss, I, Caraca County, in the State aforesaid, do hereby certify that walter W. Tyszko personally known to me to be the Presider , a Notary Public in and Walter W. Tyszko personally known to me to be the President of LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation and Suzanne M. Champerlain personally known to me to be the <u>Vice President</u> of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such <u>President</u> and <u>Vice President</u> of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this lst day of September 1989.

MY COMMISSION EXPIRES: 1.36.5>

Public

This document was prepared by: Theresa A. Duffy

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OFFICIAL BEAL MARGARET J. TOOL Notary Public, State of Minole My Commission Expires 1.2-9

UNOFFICIAL COPY

Property or Cook County Clerk's Office

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