

# UNOFFICIAL COPY

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STATE OF ILLINOIS

COOK COUNTY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

LIMAS MORTGAGE CO., INC. PLAINTIFF, )

LIMAS MORTGAGE COMPANY DEFENDANT, )

PLAINTIFF NO. 89-CH-645

VS

JAMES

Robert L. Skutowski

JAMES M. TANAGRO, TRUSTEE, PLAINTIFF

RECEIVED

11/10/89

JOHN D. TANAGRO, JR., ATTORNEY FOR PLAINTIFF &amp; NOME

RECEIVED 11/10/89 BY CLERK'S OFFICE

RECEIVED, PLATMAN

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DEFENDANTS

MURKINS, LTD. 392004

CERTIFICATE OF SALE

-89-517351

The undersigned, James E. McGrady, Sheriff of Cook County, Illinois, in accordance with the terms of the judgment entered in the above cause offered and sold to the highest and best bidder described hereinbelow described to be the highest and best bidder on October 17, 1989, in lot #89-701, DALEY CHASE, CITY OF CHICAGO, COOK COUNTY, ILLINOIS at 12:00 noon in the City of Chicago, Illinois, County of Cook, State of Illinois. Said sale was held pursuant to notice as required by said judgment and by law.

I thereupon offered the entire real estate and premises hereinabove described as follows whereupon LIMAS MORTGAGE CO., INC. offered and bid therefore the sum of \$50411.00. This being, the highest and best bid at which I thereupon struck off and sold the whole of said property to said bidder for said money.

said real estate and premises are situated in Cook County, Illinois, and are described as follows:

THE SOUTH FIFTH (5) FEET OF LOT FLOOR (6) AND ALL OF LOT FLOOR (5) THE SOUTH SIXTH (6) FEET OF THE HOUSES SUBDIVISION IN THE CITY (4+) ACRES OF THE SOUTH NINETEEN-FIFTH (19) ACRES IN THE WEST ONE QUARTERED (1/4), (11/4) ACRES OF THE SOUTH WEST QUARTER (1/4) IN SECTION FLOOR (4), THAT IS TO SAY THIRTY-FIVE (35) FEET, NATOR FORTY-FIVE (45) FEET EAST OF THE THIRD PRENUCLEAR MERIDIAN, THE CITY, COUNTY, ILLINOIS.

Tax Map #2-20-101-053

COURTNEY ANDERSON

142 S. WELLS ST.  
CHICAGO, IL 60603

1200

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RECEIVED BY NAME AND SIGNED IN CAPTION OF THE STATE OF ILLINOIS  
ILLINOIS STATE BAR

DATE: OCT 18 1989

Bots'

James M. Johnson, Esq.

Mr. Frank D. Evans

ATT'Y CLERK 20-2941223  
PACIFIC

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