

UNOFFICIAL COPY

89518450

PREPARED BY:

And When Recorded Mail To:

Liberty Mortgage Corporation
400 South Green Street #G
Chicago, Illinois 60607

89518450

Space Above line for Recorders Use

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE "

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITY FEDERAL SAVINGS BANK, a corporation formed under the Laws of NEW JERSEY all the rights, title and interest of undersigned in and to that certain REAL ESTATE MORTGAGE DATED 10 of OCTOBER 1989 and made by THOMAS E. PORZEL: a single man & Mary K. Rose: a widow as Mortgagor(s), and recorded concurrently herewith

in the amount of \$ 58203.00 to Liberty Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 400 South Green Street #G Chicago, Illinois 60607 and recorded in Book/Volume No. 89518449, page(s) as Document No. 89518449 County Records, State of as follows:

LOT 228 IN CHATEAUX CAMPAGNE SUBDV., UNIT NO. S-3, BEING PART OF THE W. 1/2 OF S.E. 1/4 OF SEC. 35, TOWNSHIP 36 N., RANGE 13 E. OF THE 3RD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, IL, ACCORDING TO THE PLAT THEREOF RECORDED 7/23/74 AS DOC. #22790213 IN COOK COUNTY, IL.

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Commonly known as: 18005 Chantilly Lane, Hazel Crest, IL 60429

DEF-91 RECORDING \$12.00
T#4444 TRAN 1077 11/01/89 12:47:00
#4621 # E * -89-518450
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On this 19 day of October 1989 before me, the undersigned a Notary Public in and for the said County and State, personally appeared Michael Shapiro to me personally known, who being duly sworn by me, did say that he is the V. P. of the Corporation named herein which executed the within instrument is the Corporate seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

BY: Michael Shapiro
Michael Shapiro
V. P.
Liberty Mortgage Corporation

"OFFICIAL SEAL"
ALAN H. FIELDMAN
Notary Public, State of Illinois
My Commission Expires 2/16/93

Notary Public Alan H. Fieldman
in Cook County, My Commission expires
on 2-16-93

NCCF-50

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BOX 334

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Property of Cook County Clerk's Office

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