

S-89-012723

PREPARED BY
JEFF WAGNER
TWO CROSSROADS OF COMMERCE-SUITE 235
ROLLING MEADOWS, ILLINOIS 60008

89518496

AND WHEN RECORDED MAIL TO
CAPITOL FEDERAL BANK
FOR SAVINGS
TWO CROSSROADS OF COMMERCE-SUITE 235
ROLLING MEADOWS
ILLINOIS 60008

DEPT-01 RECORDING \$12.00
T#4444 TRRN 1077 11/01/89 12:55:00
#4667 # E *-89-518496
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INDEPENDENCE ONE MORTGAGE CORP.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 20, 1989
executed by RONALD D. ZOROMSKI AND JUDITH A. ZOROMSKI, HUSBAND AND WIFE

to CAPITOL FEDERAL BANK FOR SAVINGS
a corporation organized under the laws of THE UNITED STATES OF AMERICA
and whose principal place of business is TWO CROSSROADS OF COMMERCE-SUITE 235
ROLLING MEADOWS, ILLINOIS 60008
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 89518495
COOK County Records, State of ILLINOIS

described hereinafter as follows:
THE SOUTH HALF OF LOT 13 IN BLOCK 13 IN L. HODGE'S ADDITION
TO PARK RIDGE SAID ADDITION BEING SUBDIVISION OF PART OF THE
EAST HALF OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED JUNE 21, 1873 IN BOOK 5 OF PLATS PAGE 25,
IN COOK COUNTY, ILLINOIS.

89518496
COOK COUNTY CLERK'S OFFICE
334

PIN# 09-35-229-006

Commonly known as:
509 SOUTH VINE AVENUE, PARK RIDGE, ILLINOIS 60068
TOGETHER with the notes or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On OCTOBER 20, 1989 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared JOHN HALFORD
known to me to be the VICE PRESIDENT
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

CAPITOL FEDERAL BANK
FOR SAVINGS
BY: JOHN HALFORD
ITS: VICE PRESIDENT

89518496
WITNESS: Jeff W. Wagner

Notary Public Julie A. Berna
My Commission Expires June 8, 1992 County,

OFFICIAL SEAL
JULIE A. BERNA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 8, 1992

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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Property of Cook County Clerk's Office