\$12.99 19:44:00

89518202

makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.	
THE GRANTOR	89518202
LAWRENCE A. WALSH DIVORCED AND NOT SINCE REMARRIED AND DEBORAH WALSH DIVORCED AND NOT SINCE REMARRIED of the CITY Of HICKORY HILLS ounty of COOK State of TLLINOIS for the consideration of TEN AND NO/100 (\$10.00) TOLLARS. CONVEY S and QUIT CLAIM S to	DEPT-01 RECORDING \$12. 1465555 TRAN 4739 11/01/89 10:44:00 46382 # E
LAWRENCE A. WALSH DIVORCED AND NOT SINCE REMARRIED	
	(The Above Space For Recorder's Use Only)
(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	the following described Real Estate in the State of Illinois, to wit:
LOT 41 IN PRILL S HICKORY HILLS ESTATES, A SUBDIVISINORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 12, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINTING, IN COOK COUNTY, ILLINOIS	OF SECTION RINCIPAL
	80545202
	83525
Coop	tead Exemption Laws of the State of non, but in iceas reporter forever. Hills, Ill. day of October 1989
0/	TE ST
	VENU
hereby releasing and waiving all rights under and by virtue of the Homes Illinois. TO HAVE AND TO HOLD said premises not in tenancy in community in	ntead Exemption Laws of the State of non, but in processor forever.
Permanent Real Estate Index Number(s): 23-12-103-008	DERS CONTRACTOR OF THE CONTRAC
• / /	7 Hills, 111.
DATED this 6th (SEAL)	day of(SEAL)
PRINT OR TYPE NAME(S) LAWRENCE A. WALSH DEBOR	
BELOW (SEAL) SIGNATURE(S)	loud Welass_(SEAL)
State of Illinois, County ofss. 1, the un said County, in the State aforesaid, DO HERE	dersigned, a Notary Puolicin and for EBY CERTIFY that
"OFFICIAL: SEAL" Cynthia MilMassarello tary Public, State of Illinois Commission Expires May 18, 1992 personally known to me to be the same person to the foregoing instrument, appeared before edged that _T h. EY signed, sealed and delivere tree and voluntary act, for the uses and purp clease and waiver of the right of homestead.	me this day in person, and acknowld the said instrument asTHEIR
Given under my hand and official scal, this 6th Commission expires May 18, 19.92	daylor October 1989 Mallare le
This instrument was prepared by EDWARD G. WELLS AND ASSOCIATION IN AME AND ALL IN	ES 10135 S. Roberts Rd
SEND SUE	SEQUENT TAX BILLS TO:

(City. State and Zip)

Property of County Clerk's Office

85518202

LEGAL FORMS