\$14.25

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** MORTGAGE OR DEED RUST WAS FILED.

DEPT-01 RECORDING

89518348

T#4444 TRAN 1074 11/01/89 10:54:00

#4533 # E *-89-518348

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

NOW ALL MENRY THESE PRESENTS

RIOW ALL WEIGHT THESE INCIDENTS,	
THAT Mid-America National Bank of Chicago	
of the County of Cook and State of Illinois for and in consideration of one dollar, and for	
other good and valuable considerations, the receipt whereof is hereby acknowledged, do we hereby remise,	
release, convey and quit-claim unto Mid-America National Bank of Chicago as Trustee under Trust	
Agreement dated June 18, 1986 and known as Trust no. 1722	
heirs, legal representatives and assigns, all the relat, title, interest, claim; or demand whatsoever	
may have acquired in, through, or by a certain Assignment, bearing date the 8th day of July of rents	<u> </u>
19.86, and recorded in the Recorder's Office of Cook County, in the State of in Book n/a	518
of n/a page n/a as Document Number 56-286835 & , to the premises therein described,	334
situated in the County of Cook , State of Illinois , as ollows, to wit: Lot 35 in Allen C.L. Lee's Subdivision being a Resuldivision in the West 1/2	18
of the Northeast 1/4 of Section 28, Township 39 North, Raige 14 East of the	
Thirtd Principal Meridian, in Cook County, Illinois	
11)# 17.08-012-050 2807-C-0-Givert	
together with all the appurtenances and privileges thereunto belonging or appertaining the second se	
WITNESS hand and seal this 9th day of March 19 19 Hank of Chicago	
Joseph Cl. Sasso () A J LA) (SEA)	√
Daniel A. Kozlowski (SEAL)	
STATE OF Illinois	1 1
> ss.	တ်
COUNTY OF Cook	4
I,	21
Joseph C. Sasso and Daniel A. Kozlowski	89-518348
personally known to me to be the same person whose name subscribed to the	48
foregoing instrument, appeared before me this day in person, and acknowledged that hesigned, sealed and delivered the said instrument as free and voluntary act, for the	
uses and purposes therein set forth.	/
9th March 89 Given under my hand and official seal, this	12
"OFFICIAL STATE" Jumphil Wouton	
TIMOTHY VI. MATTHEW Votary Public	7
Metary Public, State of EUL/ is My Commission Expires 8/1/02 Commission expires 8/1/92	
This instrument was prepared by Joseph C. Sasso, Mid-America National Bank of Chicago, Chicago, 1	I1 0601

(NAME AND ADDRESS)

60601

UNOFFICIAL COP of lump # A GEORGE E. COLE. **RELEASE DEED** Randall Romei 200 E. Randalph 17th flash **LEGAL FORMS** 70 consolote desorre Property of Cook County Clerk's Office

89518348