CIAE CU PRIPA EL CHRISTINA SANDBERG

125 EAST LAKE STREET-SUITE 205 BLOOMINGDALE, ILLINOIS 60108

AND WHEN RECORDED MAIL TO

89519409

\$12.25

AMERICAN SECURITY MORTGAGE

125 EAST LAKE STREET-SUITE 205 BLOOMINGDALE ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

17-11 11 - 11 经通过人

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST AMERICAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 27, 1989 executed by ROBERT C. SHARPE AND ELEANOR F. DEIN SHARPE, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE

a corporation organized under the taws of THE STATE OF ILLINOIS and whose principal place of business is 125 EAST LAKE STREET-SUITE 205 BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. COOK

.page(s)

County Records, State of ILLINOIS

described hereinafter as follows:

LOT 13 IN BLOCK 3 IN HIATT'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 40 ACRES OF THE SOUTH MEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE FAIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. County Clark's

89519409

16-07-312-011

89-519409

Commonly known as:

238 SOUTH KENILWORTH, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF

On October 27, 1989 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared RONALD J. BANTZ

known to me to be the President

and SUSAN F. BANTZ

known to me to be Vice-President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Maruelella

Sulface County,

My Commission Expires 1

AMERICAN SI	ECURITY M	QRTGAGE	
/Cons	CO 0 1	50	
BY RONALD .	J. BANTZ	.T - Y	
PRESI	DENT #	\cap	1
-X Was	, , ,	Bani	
BY: SUSAN F	BANTZ	1)
ITS: VICE-PI	RESIDENT	`	•
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Dar	sbara.	andl	0
WITNESS:	Barbara	Anello	

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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