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ILLINOIS THE FELLING CORS YEARS GOVERNMENT OF THE STATE MANTINGER FOR THE STATE MANTINGER FOR THE STATE OF TH

REAL ESTATE MEATGA (Pletase print or type all names and address	GE REAL EST	3/12 July		402.003
		(This space for R	lecorder's use only:	
THIS INDENTURE WITNESSETH, THAT	OZIE HEL	7011	·······	
1507 5. Aberdeen (Buyer's Address) MORTGAGE and WARRANT to	all City of Chil	ago,	State	of Illinois, Mortgagor(s
	711 6107			. Mortgage
to secure payment of that certain Retail Inst		-11	by the MORTGAGO	R(S) bearing even dat
nerewith, payable to the MORTGAGEE above	- / 4	nt of \$		ng payable in OO.
consecutive monthly installments of ACA improvements described in said Retail Installment Contract, or any consol and collection charges, if any, the real estate to	nent Contract and on the s lidation thereof pursuant l	iame day of each subse to the Illinois Retail Inst	equent month until pa tallment Sales Act, tog	d, or any amendment t jether with delinquenc
together with all present improvements there, in the State of Illinois, hereby releasing and war all right to retain possess on of said premises at AND IT IS EXPRESSL' 2R 2VIDED AND AGRE shall keep the buildings thereon insured to the fitrust deeds) on said premises, and interest the Mortgagor(s) to comply with any of the above obtgated, to attend to the same and the amout demand and shall be added to the 1 debtedness tract, or of any part thereof, or in the case of word and the sor in the case of word and the sor its attorneys or assic is become and it shall be lawful for Mortgagee, his or its attorneys or assic is become and it shall be lawful for Mortgagee, his or its attorneys or assic is become and it shall be lawful for Mortgagee, his or its attorneys or assic is become and to receive and collect all rents, issue, and THE MORTGAGOR IS TO MAINTAIN Fir, and I food insurance as required under the Flood DUPON THE FORECLOSURE AND SALE of said assessments, liens, insurance and other charged and payable by the terms thereof or not.	iving all rights under and be ther any default in payment the mortgagoris are full insurable value for the recon, when due, and she covenants, Mortgagee, in unit paid therefor, togethe secured by this mortgagorists or non-payment of them in any such case the me immediately due and price attorneys or assigns, to deposit to the profits thereof. Extended Coverage or other mises, there shall be or masonable attorneys feet.	y virtue of the Homeste or breach of any of the object of the hold of the benefit of Mortgage all keep said premises in addition to its other in with interest thereone if default be made in the saxes or assessments of whole of the sum security about the interest of the sum security and this mortgage enter into and upon the her physical damage instituted out of the profes, to be included in the	ad Exemption Laws of covenants or agreeme of assessments upon see, shall pay all installing in good repair. In the hights and remedies, if at the rate of 8% per he payment of the said premises, or oured hereby shall theigher may be immediate a premises hereby grains surance for the beneficeeds of such sale all e decree, and all mon	nts herein contained aid premises when due ents of prior mortgage elevent of the failure os authorized, but is no annum, shall be due of Retail Installment Con la breach of any of the eupon, at the option of the ly loreclosed to pay the ted, or any part thereof to the Mortgagee, and expenses of advertise bys advanced for laxes
MUST BE SIGNED IN THE PRESENCE OF A REQUIRED WITNESS.	NOTARY OF		Mortgagor	(SEAL
An South	ional.			(PEA)
Subscribing Witness	(SEAL)		Mortgagor	(SEAL
NOTE: This document is a mortgag your property. The mortgage is tal home improvement contract.	ge which gives you ken as collateral fo	contractor and i	ts assignées a s	ecurity interest in itions under you
STATE OF ILLINOIS	This M	ortgage was signed at	7507 =	Aberdeen
COUNTY OF	} ss	hicago	······································	
Julie Gold		a Notary Pu		
) 			
personally known to me, who, being by me dul	Horran			Diversey
that he/she knows said	w him/her/them execute t	he same, and that he/s	es and purrioses there	individual(s) described in set forth; that he/she ritness, at the time sub
Given under my hand and notarial seal this		June .		19,39
My commission expire OFFICIAL S Volte GOLDS Notary Public, State	SEAL'S	Julie S.	NOTARY PUBLIC)	
STATE OF ILLINOIS My Commission Expires		V		
COUNTY OF)			
hat personally known to me to be the same person(s person, and acknowledged that he/she/they sip purposes therein set forth, including the releas	gned and delivered the sai	id instrument as his/her	ng instrument, appear r/their free and volunt	(his/her spouse) ed before me this day in ary act, for the uses and
Given under my hand and notarial seal this	day of			19
My commission expires	19	· (N	OTARY PUBLIC)	
HIS INSTRUMENT WAS PREPARED BY			t	
Julie Goldst	ein			
ddress 5642 W	IVE/SEY AN	e_	·[
SI DE 1985 CHICAGO, IL 60	25ac		DOCU	MENT NUMBER

For consideration paid. _ mortgage, from ____ and intended to be recorded with immediately prior hereto does hereby assign said mortgage and (Corporate Signature) (Individual and Partnership Signature) IN WITNESS THEREOF. WILL ILLANT. WITNESS my (our) hand(s) and seal(s) this . seal to be affixed hereto and these presents to be signed on its behalf ACKNOWLEDGEMENT BY INDIVIDUAL **COUNTY OF** THE STATE OF Then personally appeared the above named -01 RECORDING assignment to be his (her) free act and deed TRAN 4767 11/01/89 0.00 Notary Public COOK COUNTY RECORDER **ACKNOWLEDGEMENT BY CORPORATION** THE STATE OF foregoing assignment to be the free act and need of sale officer and said corporation a. d that the seat affixed to said instrument is "OFFICIAL SEAL" JULIE GOLDSTEIN Notary Public, State of Illinois My Commission Capites Jan. 13, 1552 ACKNOWLEDGEMENT BY FARTNERSHIP ____ , COUNTY OF THE STATE OF Then personally appeared the above named _, a partnership, and acknowledged the large only assignment to be his free act and deed and the fre deed of said partnership. My commission expires Notary Public Dastmark, Plan. Inc. HE CHATMOUTH PLAN, INC. GARDEN CITY, N.Y. 11690 ASSIGNMENT OF MORTGAGE City Remodeling 1301 FRANKLIN AVENUE C.t. Remodeling REAL ESTATE MORTGAGE STATUTORY FORM Herron 으 Space below for Recorder's use only OZIE

UNOFFICIALCOPY

The following described real estate, to wit: Lot 3 in Theodore C. King's Subdivision of the West 1/2 of Block 6 in the Subdivision of the South East 1/4 (EXCEPT NORTH 99 FEET THERICF) in Section 29, township 38 North, Range 14, East of the Third Principal Meridian, according to Plat thereof recorded 11/14/25 as document No. 90 96 655, in Cook County, Illinoit.

Premises known as and by: 7507 S. Aberdeen Chicago, IL

60620

Real Estate Index No: 20-29-402-003

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