## 255144-8UNOFFICIAL GOP 1 106827 3 19667

Know all men by these presents that OLYMPIC MORTGAGE STANDINGE CORPORATION a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto OLYMPIC FEDERAL IT'S SUCCESSORS AND/OR IT'S ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE Dated the
DANIEL D. PARK, a bachelor and JINSUM PARK, a spinster
Conveying to OLYMPIC FEDERAL IT'S SUCCESSORS AND/OR IT'S ASSIGNS as mortgagee, the following described premises, to-wit:
BERMANENT TAY ID: 10-35-301-065-0000
PROPERTY ADDRESS: 67.4 East Prairie
Lince inwood, Illinois and further sells, assigns and transfers unto said party of the second part the
debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein have described. Said Mortgage is Recorded in Office
of the Recorder of Deeds, for the County of Cook , State of Illinois
as Document Number # 86274971
IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its Corporate Seal to be hereto affixed this 26th Day of May , 19 89
OLYMPIC MORTGAGE SERVINGE CORPORATION
Be I DOD. Day
ASSIST ANT VICE PRESIDENT, MARY E. KELLIH
Shill K. Michaels
ASSISTANT SECFETARY, SHEILA K. MICHAEL
. DEPT-60 RECORDING \$12. . T#4444 TELL 1086 11/01/89 16:08:00
#4744 # F X-89-519667
STATE OF ILLINOIS
SS
S9519667
I, the undersigned, a Notary Public in and for said County in the State aforesaid,
DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC
MORTGAGE SERVICE CORPORATION and that they appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said Corporation and caused the Corporate Seal of said
Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their Free and Voluntary Act, and as the Free and Voluntary
Act and Deed of said Corporation for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this De the Day of May . 19 89
SEAN POOL SCAL " NOTIFIC AND LOS
NOTARY PUBLIC NOTARY PUBLIC
MOTARY PUBLIC, STATE OF ILLINOIS My commission expires 8/12/91  NOTARY PUBLIC  NOTARY PUBLIC
THE THETHERENT HAS DEPORTED BY: " " MATHES 8/12/91 ) MATH. TO: ( B. 39)

## UNOFFICIAL COPY

and the engineering as the back of the land the second

The South 31.43 fest, lying West of the Westerly Line of East Prairie Road and North of and adjuining Lot 39 of Block 2 as both are shown on the Plat of Lincoln Avenue Gardens Subdivision recorded February 11,1927 on Pages 8 and 9 of Book 242 of Plats as document no. 9548461, of the following and 9 of Book 242 of Plats as document no. 9548461, of the following described tract of land: Beginning at the Northwest corner of the Southwest 1/4 of Section 35, Township 41 North, Range 13 East of the Third Principal Meridian; thence East along in North line of the Southwest 1/4 743.72 feet to the center line of East Frairie Road; thence Southerly along said center line of East Prairie Road 215.73 feet; thence West parallel with the North line of said Southwest 1/4 163 feet; thence Northerly parallel with said North line of East Prairie Road 33 feet; thence West parallel with said North line of said Southwest 1/4 537.71 feet to the West line of said Southwest 1/4; thence North along said West line of said Southwest 1/4 165.97 feet to the place of beginning, in Cook County, Illinois. feet to the place of beginning, in Cook County, Illinois.