

UNOFFICIAL COPY

BOX 304

This instrument was prepared by [Name] of [Address], Illinois

By: [Signature] - Assistant Cashier

By: [Signature] - President  
ASHLAND STATE BANK

Witness and seal, this 31st day of October 19 89

Permanent Real Estate Index Number(s): 15-10-314-010-0000  
Address(es) of premises: 400 South 18th Street, Maywood, Cook, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Property of COOK COUNTY OFFICE  
LOT 1 (EXCEPT THE SOUTH 7 FEET) IN BLOCK 19 IN SUBDIVISION OF BLOCKS 19 AND 20 IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

67261568

Illinois, to wit:  
therein described as follows, situated in the County of Cook, State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 87052731, to the premises January, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, they may have acquired in, through or by a certain Trust Deed, bearing date the 26th day of \_\_\_\_\_, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever CATHERINE HATCHETT, AS JOINT TENANTS - - JAMES T. HATCHETT AND MAE (NAME AND ADDRESS) REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto \_\_\_\_\_ hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes of the County of Cook and State of Illinois for and in consideration of the payment of ASHLAND STATE BANK - - KNOW ALL MEN BY THESE PRESENTS, That

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

CAUTION: Consult a lawyer before using or acting under this form, including any warranty of merchantability or fitness for a particular purpose. Makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

GEORGE E. COLE LEGAL FORMS  
FORM NO. 835  
FEBRUARY, 1985  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

Above Space For Recorder's Use Only

88-51973

DEPT-01 RECORDING 142222 TRAN 5000 11/17/89 16:02:00  
59064 4 12 # 88-519729  
COOK COUNTY RECORDER

6951979

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# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF Cook } SS.

I, BETTY L. BROOKS, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM J. ASSELBOEN, JR.  
personally known to me to be the President of ASHLAND STATE BANK,  
a banking corporation, and REGINA CIBIRKA, personally  
known to me to be the ~~Asst Cashier Secretary~~ of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such President and Asst Cashier Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31st day of October 1989  
Betty L. Brooks  
NOTARY PUBLIC

Commission Expires My Commission Expires Feb. 18, 1990

62-51568

62-51568

Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS