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DPS 171

OFFICIAL SEAL
KAREN L. SAWYER
Notary Public, State of Illinois
My Commission Expires 2/23/93

Notary Public
Dupage County
February 23, 1993
My Commission Expires

known to me to be the Vice President
and Jack Cerullo
personally appeared
Angelo Custinato
underigned, a Notary Public in and for said County and State,
On October 26, 1989
(Date of Execution)
before me, the

WITNESS:
[Signature]

BY: Angelo Custinato
ITS: President
BY: Jack Cerullo
ITS: Vice President

FIRST SUBURBAN MORTGAGE CORPORATION

Commonly known as:
1560 SADBURG TERRACE-UNIT 2508, CHICAGO, ILLINOIS 60610
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

17-04-207-087-1302
VOLUME 498

89519893

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

COOK
and recorded in Book/Volume No. []
SCHADMBURG, ILLINOIS 60173
as Document No. 89519892

to FIRST SUBURBAN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 890 EAST HIGGINS ROAD-SUITE 151
SCHADMBURG, ILLINOIS 60173

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST AMERICAN MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 26, 1989
executed by, MICKI L. GORMLEY, SPINSTER

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

89519893

PREPARED BY:
GLORIA DONOVAN
890 EAST HIGGINS ROAD-SUITE 151
SCHADMBURG, ILLINOIS 60173
AND WHEN RECORDED MAIL TO
FIRST SUBURBAN MORTGAGE CORPORATION
890 EAST HIGGINS ROAD-SUITE 151
SCHADMBURG
ILLINOIS 60173

72-31-106

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3837225
11/20/85
383

3837225

3837225

DELIVER TO
Pay 333
CTI

CAROL MOSELEY BRAUN
REGISTRAR OF TITLES
1989 NOV - 1 - 10N 6861
PM 3 05

11/20/85
\$13.00

DEPT-01

T#1111 TRAN 6900 11/01/89 16:20:00
#1559 # A *-89-519893

COOK COUNTY RECORDER

89519893

Property of Cook County Clerk's Office

89519893

1300

AGENCY FOR
1A-07-703 003 1105

SEE VILLAGE...

COOK

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INDEX - LEGAL DESCRIPTION

8 9 5 1 9 8 9 3

UNIT NUMBER 2508J, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NUMBER 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-04-207-087-1302
VOLUME 498

89519893

DPS 049

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