

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
89519255

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

This instrument prepared by:
Jerome A. Maher
1210 Central Avenue
Wilmette, IL 60092

89519255

FOR VALUE RECEIVED, the undersigned, HORIZON FEDERAL SAVINGS BANK, a corporation organized and existing under the laws of the United States of America, does hereby grant, bargain, sell, convey, and deliver unto the NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

its successors and assigns, that certain mortgage executed by ALFREDO A. GONZALEZ AND MARTHA GONZALEZ, HIS WIFE, to HORIZON FEDERAL SAVINGS BANK, in the principal sum of ONE HUNDRED NINETY SIX THOUSAND TWO HUNDRED AND NO/100 (\$ 196,200.00) dated the 23RD day of SEPTEMBER, 1988 in the office of the Recorder of Deeds of COOK County, as Document Number 8844970 together with the debt secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage (see attached):

LOT 21 IN BLOCK 2 IN MC CONNELLY'S ADDITION TO WILMETTE, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF LOTS 10, 11, 12 AND 13, OF THE SUBDIVISION OF BAXTER'S SHARE OF THE SOUTH SECTION OF QUILLETTE RESERVATION, LYING ON THE NORTHEASTERLY SIDE OF THE HIGHWAY KNOWN AS GROSS POINT AVENUE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 218 CATALPA, WILMETTE, IL 60091

Tax #05-34-301-007

12.00

TO HAVE AND TO HOLD UNTO the said NORTHWESTERN SAVINGS AND LOAN ASSOCIATION its successors and assigns forever.

IN WITNESS WHEREOF, the said HORIZON FEDERAL SAVINGS BANK, has caused this instrument to be executed, in its name by its duly authorized officers and has directed that its corporate seal be affixed hereto and attested by a duly authorized officer this 6TH day of OCTOBER, 1989.

HORIZON FEDERAL SAVINGS BANK
BY: Patricia M. Athanas
PATRICIA M. ATHANAS, ASSISTANT VICE PRESIDENT

ATTEST
Joan M. Schneider
JOAN M. SCHNEIDER, ASSISTANT SECRETARY
STAT. CLERK
COOK COUNTY, ILL.

I, THE UNDERSIGNED, a Notary Public in and for the County and State of Illinois, DO HEREBY CERTIFY THAT PATRICIA M. ATHANAS Assistant Vice President of HORIZON FEDERAL SAVINGS BANK, and JOAN M. SCHNEIDER, Assistant Secretary of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that she, as custodian of the Corporate Seal of said Corporation did affix said seal to said instrument as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER my hand and Notarial Seal this 6TH day of OCTOBER, 1989

22201208

BY: Joan M. Schneider

Notary Public

My commission expires: _____

RETURN TO: Horizon Federal Savings Bank
1131 Chicago Avenue
Evanston, IL 60202
Attn: Lori M. Netahlo
Secondary Marketing Department

"OFFICIAL SEAL"
LORI M. NETAHLO
Notary Public, State of Illinois
My Commission Expires July 18, 1992

Box 241

Horizon Acc
CITY SUBURBAN TITLE COMPANY

89519255

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4/22/2008

Property of Cook County Clerk's Office

ILLINOIS MARSHAL SERVICE

00270000



COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 NOV -1 PM 4:04

89519255

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1131 CHICAGO AVENUE
EVANSTON, ILLINOIS 60202

89519256

AND WHEN RECORDED MAIL TO

COOK COUNTY, ILLINOIS

NAME

HORIZON FEDERAL SAVINGS BANK FILED FOR RECORD

ADDRESS

CITY &
STATE

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1131 CHICAGO AVENUE
EVANSTON, ILLINOIS 60202

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LONDON

ROMANA COASTING CO. LTD
LONDON

80008

ROMANA COASTING CO. LTD
LONDON

YMA01

CITY SUBURBAN TITLE COMP

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORTHWESTERN SAVINGS & LOAN ASSOCIATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 5, 1986

KENNETH G. EICHENOLD AND ELAINE BUCKLO EICHENOLD, HUSBAND AND WIFE, executed by

to HORIZON FEDERAL SAVINGS BANK

a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal place of business is 1131 CHICAGO AVENUE, EVANSTON, ILLINOIS 60202

and recorded in Book/Volume No. 86340842, COOK County Records, State of Illinois described hereinafter as follows: page (s) , as Document No. 86340842

PARCEL 1: LOT 4 IN BLOCK 1 IN SEMINARY TOWNHOUSE ASSOCIATION SUBDIVISION, BEING A SUBDIVISION OF PARTS OF LOTS 1 TO 5 INCLUSIVE, AND PART OF LOT 7 IN THE COUNTY CLERK'S DIVISION OF THE NORTH 1/2 OF BLOCK 3 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 23234123, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT 23234124. 14-32-204-015

COMMONLY KNOWN AS 921 WEST FULLERTON PARKWAY CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to. the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

12.00

HORIZON FEDERAL SAVINGS BANK A FEDERAL CORPORATION

STATE OF ILLINOIS COUNTY OF COOK

On OCTOBER 6TH, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared PATRICIA M. ATHANAS to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]

By: PATRICIA M. ATHANAS

It's: ASSISTANT VICE PRESIDENT

ATTEST [Signature]

Notary Public [Signature] COOK County, IL My Commission Expires

OFFICIAL SEAL LORI M. ... Notary Public, State of Illinois My Commission Expires July 16, 1991

89519256

FOR A FULL LIST OF the notary public names, resignations and terms of office...

in the State of Illinois, and in order to be eligible to hold office as a notary public...

August 2, 1988

RENEWAL OF RICHMOND AND NAINE SUGLO, RICHMOND, HUSBAND AND WIFE

HORIZON FEDERAL SAVINGS BANK

THE UNITED STATES OF AMERICA and the laws of the State of Illinois, Illinois 60614

page 10

County Records State of Illinois located at County Clerk's Office

BOOK 1: 101 TO 200 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 2: 201 TO 300 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 3: 301 TO 400 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 4: 401 TO 500 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 5: 501 TO 600 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 6: 601 TO 700 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 7: 701 TO 800 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 8: 801 TO 900 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 9: 901 TO 1000 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 10: 1001 TO 1100 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 11: 1101 TO 1200 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 12: 1201 TO 1300 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 13: 1301 TO 1400 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 14: 1401 TO 1500 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 15: 1501 TO 1600 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 16: 1601 TO 1700 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 17: 1701 TO 1800 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 18: 1801 TO 1900 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 19: 1901 TO 2000 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 20: 2001 TO 2100 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 21: 2101 TO 2200 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 22: 2201 TO 2300 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 23: 2301 TO 2400 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 24: 2401 TO 2500 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 25: 2501 TO 2600 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 26: 2601 TO 2700 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 27: 2701 TO 2800 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 28: 2801 TO 2900 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 29: 2901 TO 3000 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 30: 3001 TO 3100 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 31: 3101 TO 3200 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 32: 3201 TO 3300 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 33: 3301 TO 3400 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 34: 3401 TO 3500 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

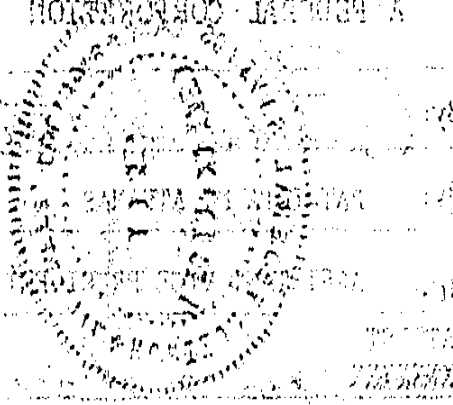
BOOK 35: 3501 TO 3600 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 36: 3601 TO 3700 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 37: 3701 TO 3800 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 38: 3801 TO 3900 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE

BOOK 39: 3901 TO 4000 IN SEQUENCE TO BE RECORDED IN THE COUNTY CLERK'S OFFICE



and before me, the undersigned authority, on this day personally appeared...

Notary Public in and for the State of Illinois

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PREPARED BY:
HORIZON FEDERAL SAVINGS BANK
1131 CHICAGO AVENUE
EVANSTON, ILLINOIS 60202

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AND WHEN RECORDED MAIL TO
HORIZON FEDERAL SAVINGS BANK
1131 CHICAGO AVENUE
EVANSTON, ILLINOIS 60202

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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NAME
ADDRESS
CITY &
STATE

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

EVANSTON, ILLINOIS 60303
1131 CHICAGO AVENUE
NORTON FEDERAL SAVINGS BANK

EVANSTON, ILLINOIS 60303
1131 CHICAGO AVENUE
NORTON FEDERAL SAVINGS BANK

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

CITY SUBURBAN TILE COMPANY

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NORTHWESTERN SAVINGS & LOAN ASSOCIATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 31, 1988

, executed by

GREGORY L. GERBER AND PATRICIA LARKIN GERBER, HUSBAND AND
WIFE

to HORIZON FEDERAL SAVINGS BANK

a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal
place of business is 1131 CHICAGO AVENUE, EVANSTON, ILLINOIS 60202

and recorded in Book/Volume No. , page (s) , as Document
No. 88398868 , COOK County Records, State of Illinois described hereinafter as follows:

THE NORTH 1/2 OF LOT 8 AND THE NORTH 1/2 OF THE WEST 20 OF LOT 9 IN
ELIZABETH COURT ADDITION TO OAK PARK BEING A SUBDIVISION OF PART OF
BLOCK 2 OF KETTLESTRING'S TO HARLEM IN SECTION 7, TOWNSHIP 39 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

16-07-115-038-0000
COMMONLY KNOWN AS 250 NORTH FOREST AVENUE
OAK PARK, ILLINOIS 60302

12.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

HORIZON FEDERAL SAVINGS BANK
A FEDERAL CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On OCTOBER 6TH, 1989 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared PATRICIA M. ATHANAS
to me personally known, who, being duly sworn by me, did
say that he/she is the ASSISTANT VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: [Signature]
It's: PATRICIA M. ATHANAS
ASSISTANT VICE PRESIDENT

By: [Signature]
It's:

ATTEST

Witness:

OFFICIAL SEAL
LORI M. NETAHLO
Notary Public, State of Illinois
My Commission Expires July 18, 1992

Notary Public [Signature] COOK County, IL
My Commission Expires _____

Horizon Ave

89519257

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Corporation Assignment of Real Estate Mortgage

УИАРУСО АЛТИТ ИАВАНУВУС УТИО

FOR ALL THE DEBTS and liabilities of the undersigned hereby granted, assigned and transferred to

INDENTURED TO WITHIN A TRUST ASSOCIATION

of the name and nature of and to the certain Real Estate Mortgage dated

AMOUNT OF 1938

of the date of

GEORGE L. GARDNER AND PATRICIA LARWIN GARDNER, HUSBAND AND WIFE

of HORIZON FEDERAL SAVINGS BANK

of the name and nature of and to the certain Real Estate Mortgage dated of the date of the year of THE UNITED STATES OF AMERICA

1131 CHICAGO AVENUE, EVANSTON, ILLINOIS 60202

and to be held in Cook County, Illinois and to be held in Cook County, Illinois

THE NORTH 1/2 OF LOT 2 AND THE NORTH 1/2 OF THE WEST 20 OF LOT 9 IN ELIZABETH COURT ADDITION TO OAK PARK BEING A SUBDIVISION OF PART OF BLOCK 2 OF KETTERINGS TO HARBOR IN SECTION 1 TOWNSHIP 22 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-07-113-038-0000

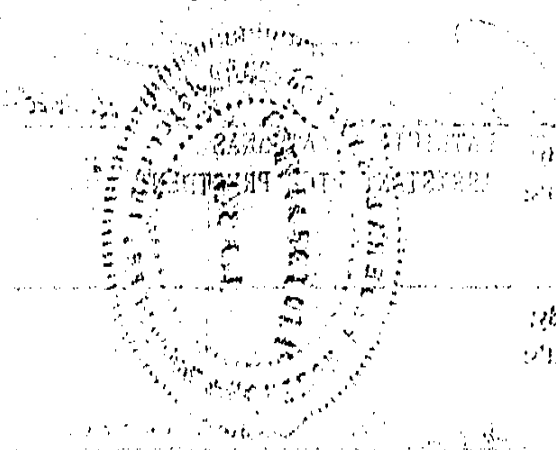
COMMONLY KNOWN AS 220 NORTH FOREST AVENUE OAK PARK, ILLINOIS 60062

TOGETHER with the note or notes therein specified or referred to in the above and to become due upon the first day of the month of January in the year 1938 and to be held in Cook County, Illinois

HORIZON FEDERAL SAVINGS BANK A FEDERAL CORPORATION

STATE OF ILLINOIS

COOK COUNTY



of the name and nature of and to the certain Real Estate Mortgage dated of the date of the year of

the undersigned hereby granted, assigned and transferred to the certain

and to be held in Cook County, Illinois and to be held in Cook County, Illinois

to the person or persons named in the above and to become due upon the first day of the month of

and to be held in Cook County, Illinois and to be held in Cook County, Illinois

of the name and nature of and to the certain Real Estate Mortgage dated of the date of the year of

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