

State of ILLINOIS

89520810

County of COOK

478326

Know All Men By These Presents, That the debt secured by the Mortgage dated NOVEMBER 25, 1986 made and executed by JACK C. WOODS AND MILLIE P. WOODS, HIS WIFE

of 633 CLARENCE AVENUE OAK PARK, ILL 60304

to APEX NATIONAL MORTGAGE CORP. t/a ADVANTA Mortgage Corp. Midwest

upon the following described property, situated in Cook County, ILLINOIS, TO WIT

The South 15 feet of Lot 17 and the North 15 feet of Lot 18 in Block 3 in Merchant's Madison Street Addition in the Northeast quarter of Section 18, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 16-15-210-030

DEPT-01 RECORDING \$12.25 T#4444 TRAN 1105 11/02/89 09:59:00 #4897 # 1 *-89-520810 COOK COUNTY RECORDER

89520810

and recorded in the office of the Clerk of the RECORDER of said County, in Mortgage Book as Instrument #86-566739 page on the 28th day of November A.D. 1986, has been fully paid off and discharged, and I do hereby release the same, and all my right, title and interest in and to the premises therein described, and the Clerk of said Court is hereby authorized to enter this satisfaction of record.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the 20th day of SEPTEMBER A.D. 1989

Signed, sealed and delivered in presence of

ADVANTA Mortgage Corp. Midwest (Seal) Fred Brewster VICE PRESIDENT (Seal) Cindee A. Sparks SECRETARY

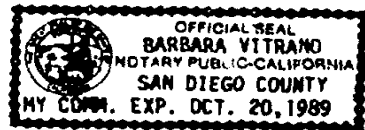
(Corporation) STATE OF CALIFORNIA

SS. 89520810

COUNTY OF SAN DIEGO On 9/20/89 before me, Barbara Vitrano a Notary Public in and for said State, personally appeared Fred Brewster Vice President, and Cindee A. Sparks

Assistant Secretary of the corporation that executed the within Instrument (known to me) (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



Signature Barbara Vitrano - Notary

(This area for official notarial seal)

Prepared By: Kathy Uchima Loan Number: 528349

Date Paid: 7/89

Handwritten mark

Handwritten initials

89520810

Satisfaction of Mortgage

FROM

Apex National Mortgage Corp.
A/K/A. ADVANTA Mortgage Corp., Midwest
10085 Carroll Canyon Rd.
San Diego, CA 92131

TO

Jack & Millie Woods
633 Clarence
Oak Park, IL 60304

Filed in the office of the Clerk of the

RECORDER of the County of

State of ILLINOIS ON THE

day of

19, and recorded in Satisfaction of

Mortgage Record page

and record verified.

Clerk.

By Deputy Clerk.

Property of Cook County Clerk's Office



Mail To:
Jack Woods
633 S Clarence
Oak Park, Ill. 60304