

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

89520821 nc.. f/k/a,

First Family Mortgage Corporation of Florida, a corporation of the State of Florida,
for and in consideration of the navment of the indeptedness secured by the northage
hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
29th day of July , 19 83 , made by David J. Orlick and
Deborah C. Orlick, Husband and Wife
to Uptown Federal Savings and Loan Association of Chicago and recorded in the Recorder's Office of Cook County, in the State of Illinois , in Book of records, on Page , as Document Number 26734974 , to the premises therein described as follows to wit:
Number 26734974 , to the premises therein described as follows to wit:
SEE REVERSE SIDE FOR LEGAL DESCRIPTION
Property Address: 47 West Green Meadows, Streamwood, IL. 60103 Permanent Index Number: 0.0.13-307-037
together with all the appurlenances and privileges thereunto belonging or appertaining.
appertaining. IN TESTIMONY WHEREOF, the said Agerica's Mortgage Servicing, Inc., f/k/a, First Family Mortgage Corporation of Florida has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 2nd day of Ceruler 1989.
AMERICA'S MORTGAGE SERVICING, INC., f/k/a, First Family Mortgage Corporation of Florida
By Judio 4/80/
Jodith A. Klenko Vice President
Attest Timothy Ahlers .ssisrant Secretary
SEPT-01 RECORDING # 112.25
STATE OF ILLINOIS) SS. 89520821 1#4444 TRAN 125 11/02/89 10:01:00 44908 # 1 *-39-520621 COUNTY OF DUPAGE)
I, the undersigned Notary Public, in and for said County, in the State
aforesaid, DO HEREBY CERTIFY that Judith A. Klemke and Timothy Ahlers, personally known to me to be the Vice President and Assistant Secretary of America's Mortgage.
Servicing, Inc., $f/k/a$, First Family Mortgage Corporation of Florida, the Corporation named in the within instrument, appeared before me this day in person and severally
acknowledged that as such Vice President and Assistant Secretary, they signed and
delivered the said instrument and caused the corporate seal of said corporation to be
affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of
said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notary seal this <u>2nd</u> day of <u>October</u> , 19 <u>89</u> .
Jummanna A Ful
OFFICIAL SEAL" OFFICIAL SEAL" Dru Ann Stephenson Notary Public My Commission Expires: May 18, 1993
6 MV Lampinging College Extends
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER

Nanour PK, III.

America's Mortgage Servicing, Inc. 2900 Ogden Ave, Lisle, IL 60532

UNOFFICIAL COPY

Lot 186 in Green Meadows Subdivision, Unit No. 4, being a Subdivision of part of the East 1/2 of the Southwest 1/4 of Section 13, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois.

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Property of County Clerk's Office