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Peter D. Sullivan, Esq.
HINSHAM, CULBERTSON, MOELMANN
HOBAN & FULLER
222 North LaSalle, Suite 300,
Chicago, Illinois 60601-1081
(312) 704-3000

This instrument was prepared by:

My Commission Expires November 30, 1990

[Signature]
Notary Public

BOX 933-GG

Given under my hand and Notarial Seal this 21st day of December, 1988.

Public in and for said county, in the state aforesaid, does hereby certify that Mark S. Stearns, personally known to me to be the special representative of the FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION, appeared before me this day in person pursuant to authority given by the FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION, as a free and voluntary act.

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14 00

By: Mark S. Stearns Its special representative
District of Columbia
STATE OF _____
COUNTY OF _____
ss. _____

See Legal Description Attached Hereto As Exhibit A.
situated in the city of Chicago, County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging and appertaining.
IN TESTIMONY WHEREOF, the FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION, has caused its name to be signed by its special representative this 21st day of December, 1988.
THE FEDERAL SAVINGS & LOAN ASSOCIATION CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION

The FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION, for and in consideration of the payment of the sum of TEN DOLLARS (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby remise, convey, release and quit claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust Agreement dated December 1, 1984, known as Trust No. 63023 all the right, title, interest, claim or demand whatsoever it owns which it may have acquired in, through or by a certain mortgage given to CONSOLIDATED MORTGAGE COMPANY, a Delaware corporation, and subsequently assigned to TRI-COUNTY SAVINGS & LOAN ASSOCIATION, which mortgage was dated the 26th day of December, 1984 and recorded in the Cook County, Illinois Recorder of Deed's Office as Document No. 27384305 on the premises therein described as follows, to wit:

RELEASE OF MORTGAGE

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72-22-565-23

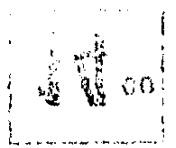
UNOFFICIAL COPY

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EX 1001 OF 1000

Property of Cook County Clerk's Office

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DEPARTMENT OF
CLERK'S OFFICE

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COOK COUNTY CLERK'S OFFICE

CHIEF CLERK

P.T.N. # 14-28-122-017-1135

Common known address: 550-568 W. Superior St. Chicago, Ill.

08002568

ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION, THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

AND

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN THE GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

LOTS 14, 15, AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

UNIT NOS. C-114 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

EXHIBIT A

UNOFFICIAL COPY

Property of Cook County Clerk's Office

TO THE HONORABLE CLERK OF THE COURT
OF THE COUNTY OF COOK
IN AND FOR THE CITY OF CHICAGO
I HEREBY CERTIFY THAT THE
FOLLOWING IS A TRUE AND CORRECT
COPY OF THE ORIGINAL AS FILED

IN THE COURT OF THE COMMON PLEAS
OF THE COUNTY OF COOK
IN CASE NO. 12-12345

IN WITNESS WHEREOF, I HAVE
HEREBY SET MY HAND AND SEAL
OF OFFICE AT CHICAGO, ILLINOIS
THIS 12TH DAY OF JANUARY, 2014.

BY: _____
CLERK OF THE COURT

WITNESSED AND SUBSCRIBED
TO before me this 12th day of
January, 2014, at Chicago, Illinois.