

UNOFFICIAL COPY

RELEASE OF MORTGAGE

89520081

The FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION, for and in consideration of the payment of the sum of TEN DOLLARS (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby remise, convey, release and quit claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust Agreement dated December 1, 1984, known as Trust No. 63023 all the right, title, interest, claim or demand whatsoever it owns which it may have acquired in, through or by a certain mortgage given to CONSOLIDATED MORTGAGE COMPANY, a Delaware corporation, and subsequently assigned to TRI-COUNTY SAVINGS & LOAN ASSOCIATION, which mortgage was dated the 26th day of December, 1984 and recorded in the Cook County, Illinois Recorder of Deed's Office as Document No. 27384325 on the premises therein described as follows, to wit:

See Legal Description Attached Hereto As Exhibit A.

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN TESTIMONY WHEREOF, the FEDERAL SAVINGS & LOAN INSURANCE CORPORATION as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION, has caused its name to be signed by its special representative this 21st day of December, 1988.

THE FEDERAL SAVINGS & LOAN ASSOCIATION CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION,

By: _____
its Special Representative

~~District of Columbia
STATE OF
COUNTY OF~~)
ss.

14⁰⁰

Ruth Anton Melan, the undersigned, a Notary Public in and for said County, in the State aforesaid, does hereby certify that MARK J. SHAW, personally known to me to be the special representative of the FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION, appeared before me this day in person and acknowledged that he signed and delivered this instrument pursuant to authority given by the FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION, as a free and voluntary act.

Given under my hand and Notarial Seal this 21st day of December, 1988.

BOX 333-GG

My Commission Expires November 30, 1990

Ruth Anton Melan
Notary Public

This instrument was prepared by: _____ FOR RECORD

Peter D. Sullivan, Esq.
HINSHAW, CULBERTSON, MOELMANN
HOBAN & FULLER
222 North LaSalle, Suite 300
Chicago, Illinois 60601-1081
(312) 704-3000

1988 NOV -2 AM 10:04

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72-22-569-23

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IN SENATE
JANUARY 10, 1900
REPORT
OF THE
COMMISSIONERS OF THE
LAND OFFICE
IN RESPONSE TO A
RESOLUTION PASSED
BY THE SENATE
MAY 15, 1899

THE LAND OFFICE
OF THE STATE OF ILLINOIS
HAS THE HONOR TO ACKNOWLEDGE
THE RECEIPT OF THE
FOURTH ANNUAL REPORT
OF THE COMMISSIONERS
OF THE LAND OFFICE
FOR THE YEAR ENDING
DECEMBER 31, 1899

AND TO ADVISE THAT THE
SAME HAS BEEN FILED
IN THE OFFICE OF THE
CLERK OF THE SENATE
FOR THE YEAR 1900

00
47

AS WITNESSED AT SPRINGFIELD
THIS 10TH DAY OF JANUARY
1900

1899

Property of Cook County Clerk's Office

RECEIVED

RECEIVED

P.I. N. 14-28-122-017-1130

Common known Address 550-568 W. Surf Chicago, Ill.

ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

AND

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

AND

LOTS 14, 15, AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

UNIT NOS. C-115 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

EXHIBIT A

18002568

UNOFFICIAL COPY

Property of Cook County Clerk's Office

THE STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE
JANUARY 10, 1900

REPORT
OF THE
COMMISSIONERS OF THE
LAND OFFICE

FOR THE YEAR
ENDING DECEMBER 31, 1899

CHAS. W. BROWN, CLERK