RELEASE OF MORTGAGE

The FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION, for and in consideration of the payment of the sum of TEN DOLLARS (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby remise, convey, release and quit claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust Agreement dated December 1, 1984, known as Trust No. 63025 all the right, title, interest, claim or demand whatsoever it owns which it may have acquired in, through or by a certain mortgage given to CONSOLIDATED MORTGAGE COMPANY, a Delaware corporation, and subsequently assigned to TRI-COUNTY SAVINGS & LOAN ASSOCIATION, which mortgage was dated the 26th day of December, 1984 and recorded in the Cook County, Illinois Recorder of Deed's Office as Document No. 27384369 on the premises therein described as follows, to wit:

See Ugal Description Attached Hereto As Exhibit A.

situated in the City of Chicago, County of Cook and State of Illinois, cogether with all the appurtenances and privileges thereunto belonging and appertaining.

IN TESTIMONY APPREOF, the FEDERAL SAVINGS & LOAN INSURANCE CORPORATION as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION, has caused its name to be signed by its special representative this of December, 1988.

THE FEDERAL SAVINGS & LOAN ASSOCIATION CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION,

1400

DISTRICT OF COLUMBIA

COUNTY OF

1/s Special Representative

Public in and for said County, in the Undersigned, a Notary Public in and for said County, in the State aforesaid, does hereby certify that the special representative of the FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION, appeared before me this day in person and acknowledged that he signed and delivered this instrument pursuant to authority given by the FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION, as a free and voluntary act.

Given under my hand and Notarial Seal this $\frac{2}{2}$ Cay of December, 1988.

BOX 333 - GG

My Commission Expires November 30, 1997

Duth Juty Public Library Public

This instrument was prepared by:

Peter D. Sullivan, Esq. HINSHAW, CULBERTSON, MOELMANN HOBAN & FULLER

222 North LaSalle, Suite 300 Chicago, Illinois 60601-1081 (312) 704-3000

OOK COUNTY, ILLINOIS

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EXHIBIT A

UNIT NOS. C-202 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

LOTS 14, 15, AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

AND

LOTS (3, 14, 15 AND 16 IN BLOCK 1 IN THE GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A' TO THE DECLARATION OF CONDOMINIUM RECORLED AS DOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

AND

ALL RIGHTS AND EASEMENTS APPUPTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND FASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE CECLARATION OF CONDIMINIUM, AFORESAID, AND ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Common Known Address: 550-568W. Such Chicago, Ic. PIN. " 14-28-122-017-1010

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COTS 14, 15, AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

DESCRIBED REAL ESTATE;

CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING COMMODORE/GREENBRIER LAUDMARK

EXHIBIT A

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