

RELEASE OF MORTGAGE

The FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION, for and in consideration of the payment of the sum of TEN DOLLARS (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby remise, convey, release and quit claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust Agreement dated December 1, 1984, known as Trust No. 63023 all the right, title, interest, claim or demand whatsoever it owns which it may have acquired in, through or by a certain mortgage given to CONSOLIDATED MORTGAGE COMPANY, a Delaware corporation, and subsequently assigned to TRI-COUNTY SAVINGS & LOAN ASSOCIATION, which mortgage was dated the 26th day of December, 1984 and recorded in the Cook County, Illinois Recorder of Deed's Office as Document No. 27384285 on the premises therein described as follows, to wit:

See Legal Description Attached Hereto As Exhibit A.

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN TESTIMONY WHEREOF, the FEDERAL SAVINGS & LOAN INSURANCE CORPORATION as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION, has caused its name to be signed by its special representative this 21st day of December, 1988.

THE FEDERAL SAVINGS & LOAN ASSOCIATION CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION,

By: [Signature] Its Special Representative

District of Columbia }
STATE OF }
COUNTY OF }

SS.

14⁰⁰

Ruth Horton Nelson, the undersigned, a Notary Public in and for said County, in the State aforesaid, does hereby certify that MARK S. SHAW, personally known to me to be the special representative of the FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION, appeared before me this day in person and acknowledged that he signed and delivered this instrument pursuant to authority given by the FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION, as a free and voluntary act.

Given under my hand and Notarial Seal this 21st day of December, 1988.

BOX 333-GG

Commission Expires November 30, 1990

[Signature] Notary Public

This instrument was prepared by:

Peter D. Sullivan, Esq.
HINSHAW, CULBERTSON, MOELMANN
HOBAN & FULLER
222 North LaSalle, Suite 300
Chicago, Illinois 60601-1081
(312) 704-3000

COOK COUNTY, ILLINOIS
RECORDERS OFFICE

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Property of Cook County Clerk's Office
P.I. N. # 14-28-127-017-1180
Common known address: 550 - 561 W. 56th Chicago, Ill.

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ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

AND

ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH

ILLINOIS
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ADDITION TO CHICAGO, IN THE SOUTHEAST QUARTER OF THE LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN THE GILBERT HUBBARD'S

AND

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THE SOUTH 16 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE LOTS 14, 15, AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF

UNIT NOS. C-211 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

EXHIBIT A

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, ILL. 60602
TEL: 312-603-3000 FAX: 312-603-3001
WWW.COOKCOUNTYCLERK.COM

THE COOK COUNTY CLERK'S OFFICE
IS A DIVISION OF THE COOK COUNTY
ADMINISTRATIVE SERVICES DEPARTMENT

PROPERTY OF THE COOK COUNTY CLERK'S OFFICE
CHICAGO, ILLINOIS 60602
PHONE: 312-603-3000 FAX: 312-603-3001
WWW.COOKCOUNTYCLERK.COM

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