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HOBAN & FULLER
222 North LaSalle, Suite 300
Chicago, Illinois 60601-1081
(312) 704-3000

89520105

1989 NOV - 2 AM 10:08

This instrument was prepared by: H. CO. FOR RECORD
COOK COUNTY, ILLINOIS

Notary Public
[Signature]
Commission Expires November 30, 1990

Given under my hand and Notarial Seal this 21st day of December, 1988.

ASSOCIATION, as a free and voluntary act.
INSURANCE CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN
pursuant to authority given by the FEDERAL SAVINGS & LOAN
and acknowledged that he signed and delivered this instrument
SAVINGS & LOAN ASSOCIATION, appeared before me this day in person
known to me to be the special representative of the FEDERAL
SAVINGS & LOAN ASSOCIATION, as Receiver for TRI-COUNTY
public in and for said county, in the state aforesaid, does
hereby certify that Mark S. Shaw, personally
the undersigned, a Notary
public in and for said county, in the state aforesaid, does

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By: Mark S. Shaw its Special Representative
District of Columbia
STATE OF _____
COUNTY OF _____
SS. _____

14 00

THE FEDERAL SAVINGS & LOAN ASSOCIATION
CORPORATION, as Receiver for TRI-COUNTY
SAVINGS & LOAN ASSOCIATION,
IN TESTIMONY WHEREOF, the FEDERAL SAVINGS & LOAN INSURANCE
CORPORATION as Receiver for TRI-COUNTY SAVINGS & LOAN
ASSOCIATION, has caused its name to be signed by its special
representative this 21st day of December, 1988.
situated in the city of Chicago, County of Cook and State of
Illinois, together with all the appurtenances and privileges
thereunto belonging and appertaining.
See Legal Description Attached Hereto as Exhibit A.

The FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, as
Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION, for and in
consideration of the payment of the sum of TEN DOLLARS (\$10.00)
in hand paid, receipt of which is hereby acknowledged, does
hereby remise, convey, release and quit claim unto AMERICAN
NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under
Trust Agreement dated December 1, 1984, known as Trust No.
63025 all the right, title, interest, claim or demand whatsoever
it owns which it may have acquired in, through or by a certain
mortgage given to CONSOLIDATED MORTGAGE COMPANY, a Delaware
corporation, and subsequently assigned to TRI-COUNTY SAVINGS &
LOAN ASSOCIATION, which mortgage was dated the 26th day of
December, 1984 and recorded in the Cook County, Illinois Recorder
of Deed's Office as Document No. 27384389 on the premises therein
described as follows, to wit:

RELEASE OF MORTGAGE

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72 22 569-03

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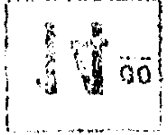
UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
100 NORTH WASHINGTON STREET
CHICAGO, ILLINOIS 60602
TEL: (312) 321-1000
WWW.COOKCOUNTYCLERK.COM

Commission Expires (Month) 30 1600

Property of Cook County Clerk's Office

RECEIVED
FEBRUARY 20 2016
CHICAGO, ILLINOIS
CLERK'S OFFICE



COOK COUNTY CLERK'S OFFICE
100 NORTH WASHINGTON STREET
CHICAGO, ILLINOIS 60602
TEL: (312) 321-1000
WWW.COOKCOUNTYCLERK.COM

NOTARIAL PUBLIC

2016 FEB 20 10:00 AM

P.I.N. # 14-28-122-017-1156

Common Known Address: 550-568 W. Surf Chicago, Ill.

ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION ARE THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

AND

ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH

LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN THE GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

LOTS 14, 15, AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

UNIT NOS. C-218 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

EXHIBIT A

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