

(312) 704-3000  
Chicago, Illinois 60601-1081  
222 North LaSalle, Suite 300  
HOBAN & FULLER  
HINSHAW, CURBERTSON, MOELMANN  
Peter D. Sullivan, Esq.

This instrument was prepared by: 2-27-88 89520109

Notarization Expires November 30, 1988

*[Signature]*  
Notary Public

Given under my hand and Notarial Seal this 27th day of December, 1988.

ASSOCIATION, as a free and voluntary act.  
INSURANCE CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN  
pursuant to authority given by the FEDERAL SAVINGS & LOAN  
and acknowledged that he signed and delivered this instrument  
SAVINGS & LOAN ASSOCIATION, appeared before me this day in person  
SAVINGS & LOAN ASSOCIATION, as Receiver for TRI-COUNTY  
known to me to be the special representative of the FEDERAL  
public in and for said county, in the State aforesaid, does  
hereby certify that Robert H. Johnson, the undersigned, a Notary  
under the laws of the State of Illinois, is duly qualified and

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District of Columbia  
STATE OF  
COUNTY OF  
ss.

By: [Signature] Its Special Representative

IN TESTIMONY WHEREOF, the FEDERAL SAVINGS & LOAN ASSOCIATION  
CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN  
ASSOCIATION, has caused its name to be signed by its special  
representative this 27th day of December, 1988.  
THE FEDERAL SAVINGS & LOAN ASSOCIATION  
CORPORATION, as Receiver for TRI-COUNTY  
SAVINGS & LOAN ASSOCIATION,

See Legal Description Attached Here to As Exhibit A.  
situated in the City of Chicago, County of Cook and State of  
Illinois, together with all the appurtenances and privileges  
thereunto belonging and appertaining.

The FEDERAL SAVINGS & LOAN ASSOCIATION, as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION, for and in consideration of the payment of the sum of TEN DOLLARS (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby remise, convey, release and quit claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust Agreement dated August 31, 1984, known as Trust No. 63025 all the right, title, interest, claim or demand whatsoever it owns which it may have acquired in, through or by a certain mortgage given to CONSOLIDATED MORTGAGE COMPANY, a Delaware corporation, and subsequently assigned to TRI-COUNTY SAVINGS & LOAN ASSOCIATION, which mortgage was dated the 19th day of October, 1984 and recorded in the Cook County, Illinois Recorder of Deeds Office as Document No. 27384361 on the premises therein described as follows, to wit:

RELEASE OF MORTGAGE

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# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
DIVISION OF TAXATION  
CHICAGO, ILLINOIS 60612

PROPERTY TAX STATEMENT

PROPERTY IDENTIFICATION

PROPERTY ADDRESS

PROPERTY VALUE

TAXES AND FEES

TOTAL TAXES AND FEES

PROPERTY TAXES

FEES

TOTAL

PAID

UNPAID

Property of Cook County Clerk's Office



Property of Cook County Illinois  
P.I.N. 14-28-122-017-1178  
Common Known Address: 550-568 W. Surf Chicago, Ill.

ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

AND

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN THE GILBERT HUBBARD'S NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

LOTS 14, 15, AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

UNIT NOS. C-301 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

EXHIBIT A

60102568

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THE STATE OF ILLINOIS  
COUNTY OF COOK

IN SENATE

January 1, 1900

REPORT

OF THE