

Peter D. Sullivan, Esq.  
HINSHAW, CULBERTSON, MORLMANN  
HOBAN & FULLER  
222 North LaSalle, Suite 300  
Chicago, Illinois 60601-1081  
(312) 704-3000

This instrument was prepared by:

My Commission Expires November 30, 1990  
*[Signature]*  
Notary Public

Given under my hand and Notarial Seal this 21st day of December, 1988.  
ASSOCIATION, as a free and voluntary act.  
INSURANCE CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN  
pursuant to authority given by the FEDERAL SAVINGS & LOAN  
and acknowledged that he signed and delivered this instrument  
SAVINGS & LOAN ASSOCIATION, appeared before me this day in person  
known to me to be the special representative of the FEDERAL  
SAVINGS & LOAN ASSOCIATION, as Receiver for TRI-COUNTY  
hereby certify that Mark S. Clark, personally  
public in and for said county, in the State aforesaid, does  
the undersigned, a Notary  
*[Signature]*

89520134

14 00

BY: Mark S. Clark  
SPECIAL REPRESENTATIVE  
COUNTY OF Cook  
STATE OF Illinois  
89520134

See legal description Attached Hereto as Exhibit A.  
situated in the City of Chicago, County of Cook and State of  
Illinois, together with all the appurtenances and privileges  
thereunto belonging and appertaining.  
IN TESTIMONY WHEREOF, the FEDERAL SAVINGS & LOAN ASSOCIATION  
CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN  
ASSOCIATION, has caused its name to be signed by its special  
representative this 21st day of December, 1988.  
THE FEDERAL SAVINGS & LOAN ASSOCIATION  
CORPORATION, as Receiver for TRI-COUNTY  
SAVINGS & LOAN ASSOCIATION,

The FEDERAL SAVINGS & LOAN ASSOCIATION, as  
Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION, for and in  
consideration of the payment of the sum of TEN DOLLARS (\$10.00)  
in hand paid, receipt of which is hereby acknowledged, does  
hereby remise, convey, release and quit claim unto AMERICAN  
NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under  
Trust Agreement dated December 1, 1984, known as Trust No.  
63028 all the right, title, interest, claim or demand whatsoever  
it owns which it may have acquired in, through or by a certain  
mortgage given to CONSOLIDATED MORTGAGE COMPANY, a Delaware  
corporation, and subsequently assigned to TRI-COUNTY SAVINGS &  
LOAN ASSOCIATION, which mortgage was dated the 26th day of  
December, 1984 and recorded in the Cook County, Illinois Recorder  
of Deed's Office as Document No. 27384233 on the premises therein  
described as follows, to wit:

RELEASE OF MORTGAGE  
89520134

72 22565-A3

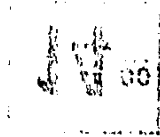
72

# UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court, at Chicago, Illinois, this 10th day of June, 1900.

NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS

Property of Cook County Clerk's Office



NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court, at Chicago, Illinois, this 10th day of June, 1900.

NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court, at Chicago, Illinois, this 10th day of June, 1900.

NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS

NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS

89520134

Property of Cook County, Illinois  
P.I.N.# 14-28-122-07-1105  
Common known Address: 550-568 W. South Chicago, Ill.

ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

AND

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN THE GILBERT HUBBARD'S NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

LOTS 14, 15, AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

UNIT NOS. C-407 & 2 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

EXHIBIT A

UNOFFICIAL COPY

Property of Cook County Clerk's Office