

# UNOFFICIAL COPY

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## RELEASE OF MORTGAGE

The FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION, for and in consideration of the payment of the sum of TEN DOLLARS (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby remise, convey, release and quit claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust Agreement dated December 1, 1984, known as Trust No. 63023 all the right, title, interest, claim or demand whatsoever it owns which it may have acquired in, through or by a certain mortgage given to CONSOLIDATED MORTGAGE COMPANY, a Delaware corporation, and subsequently assigned to TRI-COUNTY SAVINGS & LOAN ASSOCIATION, which mortgage was dated the 26th day of December, 1984 and recorded in the Cook County, Illinois Recorder of Deed's Office as Document No. 27384317 on the premises therein described as follows, to wit:

See Legal Description Attached Hereto As Exhibit A.

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN TESTIMONY WHEREOF, the FEDERAL SAVINGS & LOAN INSURANCE CORPORATION as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION, has caused its name to be signed by its special representative this 21st day of December, 1988.

THE FEDERAL SAVINGS & LOAN ASSOCIATION CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION,

BY: Mark S. Shanley Special Representative

District of Columbia  
STATE OF  
COUNTY OF

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1988 NOV -2 AM 10:17  
SS. -2  
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14<sup>00</sup>

Ruth Horton Meban, the undersigned, a Notary Public in and for said County, in the State aforesaid, does hereby certify that Mark S. Shanley, personally known to me to be the special representative of the FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION, appeared before me this day in person and acknowledged that he signed and delivered this instrument pursuant to authority given by the FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION, as a free and voluntary act.

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Given under my hand and Notarial Seal this 21st day of December, 1988.

My Commission Expires November 30, 1990

Ruth Horton Meban  
Notary Public

This instrument was prepared by:

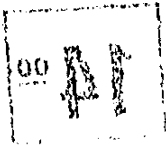
Peter D. Sullivan, Esq.  
HINSHAW, CULBERTSON, MOELMANN  
HOBAN & FULLER  
222 North LaSalle, Suite 300  
Chicago, Illinois 60601-1081  
(312) 704-3000

BOX 333 - CG

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PROPERTY

COOK COUNTY CLERK'S OFFICE

P.I. N. # 14-28-12-017-1138

Common known Address: 550-568 W. Scott Chicago, Ill.

89520141

ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION, THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

AND

ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, OF CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION

ILLINOIS 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 15 AND 16 IN BLOCK 1 IN THE GILBERT HUBBARD'S

AND

LOTS 14, 15, AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

DESCRIBED REAL ESTATE; UNIT NOS. C-414 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING

EXHIBIT A

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