

Peter D. Sullivan, Esq.
HINSHAW, CULBERTSON, MOELMANN
HOBAN & FULLER
222 North LaSalle, Suite 300
Chicago, Illinois 60601-1081
(312) 704-3000

This instrument was prepared by:

[Signature]
Notary Public
My Commission Expires November 30, 1988

Given under my hand and Notarial Seal this 21st day of December, 1988.

public in and for said County, in the State aforesaid, does hereby certify that Paul Horton Nelson, the undersigned, a Notary known to me to be the special representative of the FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION, appeared before me this day in person and acknowledged that he signed and delivered this instrument pursuant to authority given by the FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION, as a free and voluntary act.

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By: Paul Horton Nelson Special Representative
of Cook County Illinois
STATE OF ILLINOIS
COUNTY OF COOK

THE FEDERAL SAVINGS & LOAN ASSOCIATION CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION,

IN TESTIMONY WHEREOF, the FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION, has caused its name to be signed by its special representative this 21st day of December, 1988.

See Legal Description Attached Here to as Exhibit A. situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN TESTIMONY WHEREOF, the FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, as Receiver for TRI-COUNTY SAVINGS & LOAN ASSOCIATION, has caused its name to be signed by its special representative this 21st day of December, 1988.

RELEASE OF MORTGAGE

89520153

72 22 569-03

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UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
100 NORTH WASHINGTON STREET
CHICAGO, ILLINOIS 60601
TEL: (312) 321-1000
WWW.COOKCOUNTYCLERK.COM

COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

JUN 18 2008

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P.I.N. # 14-28-122-017-1096
Common known Address: 550-568 W. Surf. Chicago, Ill.

ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

AND

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN THE GILBERT HUBBARD'S NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

LOTS 14, 15, AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

UNIT NOS. C-505 & 75 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

EXHIBIT A

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HEREIN IS UNCLASSIFIED
DATE 05-15-2011 BY 60322
VTS/BK/MLB/STP/STP

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