



89521682

Drawn by: C. Nixon
Fireman's Fund Mortgage Corporation
27555 Farmington Road
Farmington Hills, MI. 48018

RETURN TO:
Fireman's Fund Mortgage Corporation
27555 Farmington Road
Farmington Hills, MI 48018
Attn: Document Control, Estate Little

Notary Public, Wayne County, Michigan
Acting in Oakland County, Michigan
My Commission Expires May 30, 1993
ELSE PLITTLE



[Signature]

of FIREMAN'S FUND MORTGAGE CORPORATION, a DELAWARE CORPORATION, and that the foregoing assignment was executed on behalf of said corporation by the authority of its board of directors, and they did further acknowledge said assignment to be the free act and deed of said corporation.

respectively ASSISTANT VICE PRESIDENT

COOK COUNTY RECORDER

personally appeared R. AUGUSTYN

On this 28th day of September, in the year 1989, I, the undersigned, Clerk of Cook County, Illinois, do hereby certify that the foregoing instrument was duly recorded in my office on the 11th day of September, 1989, at 12:00 PM, in Book 89443, Page 28.

STATE OF MICHIGAN
COUNTY OF OAKLAND

J. GRIX

[Signature]
S. ROGAN

R. AUGUSTYN, ASST. VICE PRESIDENT

[Signature]

See Attached Legal Description

In presence of FIREMAN'S FUND MORTGAGE CORPORATION

behalf this 28th day of September in the year 89

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its

State of Illinois 8944328

Recorder for the County of Cook

as mortgagee, to FIREMAN'S FUND MORTGAGE CORPORATION as mortgagee, and recorded in

Sebastine A. Boulware, A Bachelor

of September in the year 1989, being made by

title and interest in and to a certain real estate mortgage, dated the 19th day of September and does hereby sell, assign and transfer to the said assignee, all its right, -assignee, the receipt of which is hereby acknowledged, has sold, assigned and trans-

FLEET MORTGAGE CORPORATION, P.O. BOX 800, MILWAUKEE, WISCONSIN 53201

sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by;

organized under the laws of the STATE OF DELAWARE, for and in consideration of the

MORTGAGE CORPORATION, 27555 Farmington Road, Farmington Hills, Michigan, a corporation

KNOW ALL MEN BY THESE PRESENTS that the undersigned assignor, FIREMAN'S FUND

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (c)) in accordance with the regulations for those programs.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the state, right, title, and interest of the said Mortgagor in and to said premises.

29-17-112-001 VOL 209

28912568

BY THE HARBURY CREDIT COMPANY, INC.
THE HARBURY CREDIT COMPANY, INC.
15301 S. ASHLAND HARVEY, IL 60426
COMMONLY KNOWN AS: 15301 S. ASHLAND HARVEY, IL 60426

LOT FORTY EIGHT (48) IN BLOCK SEVENTY SIX (76) IN HARVEY, A SUBDIVISION OF THAT PART OF SECTIONS EIGHT (8) AND SEVENTEEN (17), TOWNSHIP THIRTY SIX (36) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Now, Therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, and the State of Illinois, to wit:

FIVE HUNDRED FIFTY EIGHT AND 40/100 Dollars (\$ 558,40) on the first day of NOVEMBER, 19 89, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of OCTOBER, 19 89.

payable with interest at the rate of TEN AND 000/1000 per centum (10.000 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in 27555 FARMINGTON ROAD/P.O. BOX 1505, FARMINGTON HILLS, MICHIGAN 48333 or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of

SIXTY THREE THOUSAND SIX HUNDRED TWENTY NINE AND 00/100 Dollars (\$ 63,629.00) date herewith, in the principal sum of

This Indenture, made this 19TH day of SEPTEMBER, 19 89, between SEBASTINE A. BOULWARE, A BACHELOR, and FIREMAN'S FUND MORTGAGE CORPORATION, a corporation organized and existing under the laws of DELAWARE.

Witnesseth: That whereas the Mortgagee is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of SIXTY THREE THOUSAND SIX HUNDRED TWENTY NINE AND 00/100 Dollars (\$ 63,629.00)

Mortgagee, and Mortgagee, and

Mortgage

779488-4

State of Illinois

131:5763863 703

FHA Case No.

UNOFFICIAL COPY

100-1115-001 ACT 500

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 15th day of October, 1955.

Attest: My hand and the seal of the County of Cook, Illinois, this 15th day of October, 1955.

100-1115-001 ACT 500

100-1115-001

COMMISSIONER OF THE COUNTY OF COOK, ILLINOIS

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 15th day of October, 1955.

Attest: My hand and the seal of the County of Cook, Illinois, this 15th day of October, 1955.

OCTOBER 15 1955

Attest: My hand and the seal of the County of Cook, Illinois, this 15th day of October, 1955.

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100-1115-001