



RETURN TO: Fireman's Fund Mortgage Corporation
2755 Farmington Road
Farmington Hills, MI 48018
Attn: Document Control, Elsie Little

Drawn by: C. Mixon
Fireman's Fund Mortgage Corporation
2755 Farmington Road
Farmington Hills, MI 48018

Notary Public, Oakland County, MI.
My Commission Expires March 9, 1992

Carolyn A. Morrison
Carolyn A. Morrison

free act and deed of said corporation.
Its board of directors, and they did further acknowledge said assignment to be the
foregoing assignment was executed on behalf of said corporation, by the authority of
of FIREMAN'S FUND MORTGAGE CORPORATION, a DELAWARE CORPORATION, and that the

respectively ASSISTANT VICE PRESIDENT

personally appeared R. AUGUSTYN

On this 21st day of September, in the year 89, before me

STATE OF MICHIGAN
COUNTY OF OAKLAND
DEPT-01 RECORDING 145555 TRAN 4895 11/02/89 13:42:00
#8679 # E * 89-521693
COOK COUNTY RECORDS

J. GRIX

S. Rogan
S. ROGAN

R. AUGUSTYN, ASST. VICE PRESIDENT

R. Augustyn

In presence of FIREMAN'S FUND MORTGAGE CORPORATION

behalf this 21st day of September in the year 89.
IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in the

State of Illinois 89422448

Recorder for the County of Cook

as mortgagor, to FIREMAN'S FUND MORTGAGE CORPORATION as mortgagee, and recorded in

and Teresa Parra, His Wife

of September in the year 1989, being made by Gilbert Parra, Jr.

title and interest in and to a certain real estate mortgage, dated the 7th day
ferred and does hereby sell, assign and transfer to the said assignee, all its right,
assignee, the receipt of which is hereby acknowledged, has sold, assigned and trans-

FLEET MORTGAGE CORPORATION, P.O. BOX 800, MILWAUKEE, WISCONSIN 53201

sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by;

organized under the laws of the STATE OF DELAWARE, for and in consideration of the

MORTGAGE CORPORATION, 2755 Farmington Road, Farmington Hills, Michigan, a corporation

KNOW ALL MEN BY THESE PRESENTS that the undersigned assignor, FIREMAN'S FUND

89521693

Property of Cook County Clerk's Office

1302

MORTGAGE

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE VETERANS ADMINISTRATION OR ITS AUTHORIZED AGENT. The attached RIDER is made a part of this instrument.

THIS INDENTURE, made this 07TH day of SEPTEMBER 15 1989, between GILBERT PARRA, JR. AND TERESA PARRA, HIS WIFE

WE HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE ORIGINAL INSTRUMENT.
GREATER ILLINOIS TITLE COMPANY, INC.

BY _____, Mortgagor, and FIREMAN'S FUND MORTGAGE CORPORATION,

a corporation organized and existing under the laws of DELAWARE Mortgagee.

WITNESSETH: That where the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of SIXTY NINE THOUSAND AND 00/100

Dollars (\$ 69,000.00) payable with interest at the rate of NINE AND 500/1000 per centum (9.500 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in 27555 FARMINGTON ROAD/P.O. BOX 1505, FARMINGTON HILLS, MICHIGAN 48333 or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installment of FIVE HUNDRED EIGHTY AND 19/100

----- Dollars (\$ 580.19) beginning on the first day of OCTOBER, 19 89, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of SEPTEMBER, 2019

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT SIXTY THREE (63) IN BLOCK ONE (1) IN THE SUBDIVISION OF THE WEST PART OF BLOCKS THREE (3) AND SIX (6), IN GRANT LAND ASSOCIATION'S RESUBDIVISION IN SECTION TWENTY ONE (21), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CENTRAL AVE. CICERO IL 60650 COMMONLY KNOWN AS 1229 S.

16-21-100-005 VOL 41

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned:

SHOULD THE VETERANS ADMINISTRATION FAIL OR REFUSE TO ISSUE ITS GUARANTY OF THE LOAN SECURED BY THE DEED OF TRUST OR MORTGAGE UNDER THE PROVISIONS OF THE SERVICEMAN'S READJUSTMENT ACT OF 1944, AS AMENDED, WITHIN SIXTY DAYS FROM THE DATE THE LOAN WOULD NORMALLY BECOME ELIGIBLE FOR SUCH GUARANTY, THE MORTGAGEE HEREIN MAY AT ITS OPTION DECLARE ALL SUMS SECURED BY THE DEED OF TRUST IMMEDIATELY DUE AND PAYABLE.

89521693

UNOFFICIAL COPY

ILLINOIS

715889-3

MORTGAGE

NOTICE: THIS INSTRUMENT IS NOT ASSIGNABLE WITHOUT THE APPROVAL OF THE MORTGAGEE'S ADMINISTRATOR OR ITS AUTHORIZED AGENT. The attached exhibit is made a part of this instrument.

THIS INSTRUMENT, made this 15th day of SEPTEMBER, 1988, between SHERBET BARBA, JR., AND TERESA BARBA, HIS WIFE,

and FIRMANS FUND MORTGAGE CORPORATION,

a corporation organized and existing under the laws of DELAWARE,

WITNESSETH that the parties hereto have agreed that the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor in favor of the Mortgagee, and bearing even date herewith, in the principal sum of SIXTY THREE THOUSAND AND 00/100

Dollars (\$63,000.00) payable with interest in the life of MRS. AND 00/100

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15-SEP-1988