

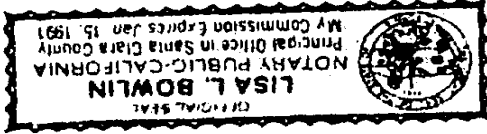
89521993

Peelle Management Corporation \* P.O. Box 1978 Campbell, Ca \* (408) 866-6868

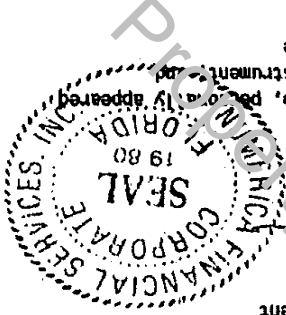
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Pool #: 204622 stco: 12-031 IL Cook

Prepared by:



Notary: Lisa L. Bowlin  
*[Signature]*



On April 17, 1989, before me, the undersigned, a Notary Public for said County and State, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NUMERICA FINANCIAL SERVICES, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors.

State of California )  
County of Santa Clara )

*[Signature]*  
Norman Harrison, Assistant Secretary

Witness: Ruth Nietero  
*[Signature]*

Dated: April 17, 1989

By: Steven Pefferle Vice President  
NUMERICA FINANCIAL SERVICES, INC.

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged, and are described in EXHIBIT "A".  
NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgages together with those certain notes described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to CARTERET SAVING BANK, INC., A FEDERALLY CHARTERED SAVINGS & LOAN ASSOCIATION 601 Cleveland Street, Suite 800, Clearwater, Florida 34615  
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, and its corporate seal affixed hereto.

KNOW ALL MEN BY THESE PRESENTS:

A S S I G N M E N T

Send any notices to Carteret Savings Bank, Inc. as shown below



Peelle Management Corporation  
P.O. Box 1978  
Campbell, CA 95009-1978

When recorded return to:

COOK COUNTY RECORDER

#0812 # E \* 89-521993

DEPT-01 RECORDING

\$16.00

89521993

# UNOFFICIAL COPY

88013308

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Clerk of the Court

\_\_\_\_\_  
[Name]

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[Name]

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[Name]

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[Name]

Property of Cook County Clerk's Office

88013308

Property of Cook County

Case 131-464192 Loan 234546-3 NFS loan 234546-0  
Trustor/Mortgagor ---: Mary Jane R. Lopez  
Beneficiary/Mortgagee: Evergreen Home Funding Corporation  
Instrument/series/file: 87218529  
Tax ID -----#: 31264090010000  
Property address: 201 WASHINGTON ST, PARK FOREST  
LOT 1 IN BLOCK 11 IN VILLAGE OF PARK FOREST, WESTWOOD ADDITION, BEING A SUBDIVISION OF PART OF THE SE 1/4 OF SECTION 26, AND PART OF THE NE 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE 11/12/45 AS DOC. #16070880, IN COOK COUNTY, ILLINOIS

Case 131-478198 Loan 233698-1 NFS loan 233698-0 Recorded on 04/21/87  
Trustor/Mortgagor ---: Aurelio Escobar, Maria Escobar  
Beneficiary/Mortgagee: 1st Standard Mortgage Corporation  
Instrument/series/file: 87208603  
Tax ID -----#: 431139018  
Property address: 2023 W MCLEAN, CHICAGO  
LOT 20 AND THE WEST 1/2 OF LOT 21 IN BLOCK 9 IN SHERMAN'S ADDITION TO HOLSTEIN IN THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LEGAL ADDRESS - 2023 W MCLEAN

Case 131-470863 Loan 233645-0 NFS loan 233645-1  
Trustor/Mortgagor ---: Carl Krueger, Mary Lu Krueger  
Beneficiary/Mortgagee: Evergreen Home Funding Corporation  
Instrument/series/file: 87180655  
Tax ID -----#: 1D082040250000  
Property address: 4720 SO LAPONTE, CHICAGO  
LOT 34 IN BLOCK 33 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO SUBDIVISION, SE QUARTER OF SECTION 4, AND THE NE QUARTER OF THE SE QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; LEGAL ADDRESS - 4720 S. LAPONTE AVENUE

Assignor: Numerica Financial Services, Inc.  
Assignee: Carteret Savings Bank, FA

Exhibit "A" to Assignment

Prepared by: Fee Management Corporation \* P.O. Box 1978 Campbell, Ca \* (408) 866-6868

Prepared: April 17, 1989

State-County: 12-031 IL Cook

Pool: 204622

89521993

