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# Know all **UNOFFICIAL COPY** these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

CHRISTOPHER A. LETTIERI AND BRENDA K. LETTIERI, HIS WIFE

89521056

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28TH day of FEBRUARY, A.D. 19 86, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 86 099 727, and Additional Advance Agreement dated \_\_\_\_\_ 19 \_\_\_\_\_, and recorded as Document No. \_\_\_\_\_, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_, and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 6 IN BOCK 15 IN ARLINGTON HEIGHTS GARDEN HOMESITES SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 08-09-227-021 VOLUME 49. #5042 #1 \*-89-521056  
1322 SOUTH DUNTON AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005  
DEPT-01 RECORDING \$12.25  
T#4444 TRAN 1121 11/02/89 13 00 00  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its <sup>Asst.</sup> Vice President, and attested by its Assistant Secretary, this 12th day of October, A. D. 19 89.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature] <sup>Asst.</sup> Vice President  
Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS )  
COUNTY OF ~~COOK~~ DUPAGE ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, KAREN L. JAEGER

DO HEREBY CERTIFY that [Signature] <sup>Asst.</sup> personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

<sup>Asst.</sup> severally acknowledged that as such <sup>Asst.</sup> Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as <sup>Asst.</sup> Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 12th day of October, A. D. 19 89

My commission expires August 19, 1992 Cynthia A. Wegner Notary Public.

This instrument was prepared by: Karen L. Jaeger  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

OFFICIAL SEAL  
CYNTHIA A. WEGNER  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. AUG. 19, 1992

-89-521056

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

89521056

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL  
SAVINGS AND LOAN ASSOCIATION

TO

JAMES J. KANE  
ATTORNEY AT LAW  
1946 W. IRVING PARK RD.  
CHICAGO, ILLINOIS 60613

Mail This Instrument To:

