

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

84318673

89521072

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$12.25  
T#4444 TRAN 11.23 11/02/89 13.22:00  
#5058 # 1 \*-89-521072  
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS.

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION (FHLMC), a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, does hereby Release and Quit-Claim unto

DONALD R. KARPIAK AND LAURA A. KARPIAK

of the County of COOK and State of Illinois, all the right, title, and interest it may have acquired by a certain Mortgage dated the 22nd day of AUGUST 19 86 and recorded (registered) in the Recorder's (Registrar's) office of COOK County, in the State of Illinois as Document No. 86-383131 and Assignment of Rents recorded (registered) as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 12 IN JAMES S. BORNHOEFT RESUBDIVISION OF PART OF ORIGINAL LOTS 5, 6, 12, AND 13 IN EDGEWOOD SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 22.95 ACRES THEREOF AND NORTH OF THE NORTH LINE OF PISS GROVE AVENUE AS LAID OUT NORTH OF AND ADJOINING THE NORTH LINE OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 39 POPLAR PL, LAGRANGE IL 60525 PIN #: 18-05-216-096  
In witness whereof, FEDERAL HOME LOAN MORTGAGE CORPORATION (FHLMC), has hereunto caused this Release to be signed by its Duly Authorized Agent, this 22ND day of SEPTEMBER, 19 89

DULY AUTHORIZED AGENT

HOUSEHOLD BANK F.S.B.

Carol Stitt (seal)

CAROL STITT, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS DUPAGE County ss.

I, PATRICIA C. GREENER, a Notary Public in and for said county and state, do hereby certify that CAROL STITT, ASST. VICE PRES. personally known to me to be the same person(s) whose name(s) IS subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that SHE signed and delivered the said instrument as HER free voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this SEPTEMBER 22ND day of 1989

Commission expires MARCH 30 19 93 Patricia C. Greener, NOTARY PUBLIC

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES (NAME AND ADDRESS)

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89-521072



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MAIL TO

OR RECORDER'S OFFICE BOX NO.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

89521672

RETURN TO: LAGRANGE FEDERAL S & L  
ONE NORTH LAGRANGE ROAD  
LAGRANGE, ILLINOIS 60525  
ATTN: EUGENE MURPHY