

UNOFFICIAL COPY

FORM NO 835
February 1985

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED
11:02:00 12/11/89
RECORDER

Above Space For Recorder's Use Only

3007 / 14003 (191)
Cook County Title Order #

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Roselle
1350 W. Lake Street Roselle, Il. 60172

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by one Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jay P. Mueller and Lynne M. Mueller
634 Woodfield Trail, Roselle, Il. 60172
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 27th day of February, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89105523, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:
Parcel 1: That part of the West Half of the Southwest Quarter of Section 35, Township 41 North, Range 10, East of the Third Principal Meridian, described as follows: Beginning at the Northwest corner of Outlot B, as platted in the Trails Unit 2; thence Northerly, on the West line of the East 60 acres of the West half of the Southwest Quarter of Section 35, a distance of 14.68 feet to the South line of the North 1459.0 feet of the West half of the Southwest Quarter of said section 35; thence Westerly on said South line, a distance of 14.0 feet; thence Northeasterly to a point on the West line of said East 60 acres which is 5.32 feet north of the South line of said North 1459.0 feet; thence Easterly, a distance of 10.0 feet to the West line of Woodfield Trail as platted in the Trails Unit 2; thence South, a distance of 20.0 feet to the North line of outlot b; thence Westerly on the North line of outlot B, a distance of 10.0 feet to the point of beginning in Cook County Illinois. PARCEL 2: The South 156 feet of the North 1615 feet (measured on the West line thereof) of that part lying West of the West line of the East 60 acres thereof, of the West 1/2 of the Southwest 1/4 of Section 35, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number(s): 07-35-300-008, 07-35-300-026, 07-35-300-009
Address(es) of premises: 634 Woodfield Trail Roselle, Il. 60172

Witness _____ hand _____ and seal _____, this 30th day of October, 1989

Gerhard E. Umlauf (SEAL)
President
Patrick T. Kavaney (SEAL)
AVP/Cashier

12/28/89

This instrument was prepared by L. Sedlack First National Bank of Roselle 1350 W. Lake St. Roselle, Il. 60172
(NAME AND ADDRESS)

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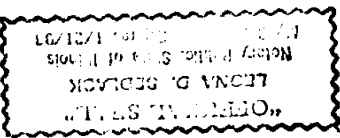
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Karen Easley
100 W. Roosevelt Road Suite A1
Wheaton IL 60189



458125568

Commission Expires 1/21/93

30th day of October 19 89
LTONA D. SEDLACK
NOTARY PUBLIC

I, Leon D. Sedlack, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gerhard F. Umlaut, President of First National Bank of Roselle, personally known to me to be the AVP/Cashier of said corporation, and Patrick T. Kaveney, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and AVP/Cashier they signed and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of October 19 89

STATE OF Illinois }
COUNTY OF DuPage }
SS.

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