FFICIAL COPY T. C. BOX 7

PASADENA, CA. 91009

LOAN = 978163

59522734

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto PAUL R. YINGER, A BACHELOR AND ROBERT M. ROSLONIEC, A BACHELOF

All the right, title interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage deed A Dil 19 88 and recorded in the bearing date the 15 thday of September Recorder's Office in the State of Illinois, in Book of Records, Page as Document No * * and a certain and recorded in the Recorder's Office in the Assignment of Rents bearing date the 15 tday of September 19 88 , as Document No. ** 88427587 . State of Illinois, in Book of Records, on page to the premises the pin described, situated in the State of Binois, as follows, to wit

**Document NO. 88427587

SEE LEGAL DESCRIPTION ATTACHED.

PTN: 14-29-107-00 -0000 c 14-29-107-002-0000

9 54

895227**34**

HOME SAVINGS OF AMERICA, F.A In testimony whereof, the said, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this AD 19<u>84</u> ___day of_

HOME SAVINGS OF AMERICA, F.A.

VALERIF ARNOLD Ä,

Assistant Secretar

PAT MANN

STATE OF CALIFORNIA

SS.:

COUNTY OF LOS ANGELES

OCTOBER 19, 1989

before me, in a undersigned, a Notary

Public in and for said State, personally appeared VALERIE K. ARNOLD

PAT MANN and.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who ejecuted the within instrument as

ASSISTANT VICE President and HOME SAVINGS OF AMERICA, F.A.

ASSISTANT

Secretary, on behalf of

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature

(This area for official notarial seal)



1251-1 CONDOMINIUM TOWNHOUSES OF SWEETERVILLE THE SCUTH AS DELIVENTED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL LISTATE:

LOTS 333 TO 345, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT FART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDUMNIUM RECORDED JANUARY 7, OFFICE OF THE RECORDER OF DUEDS OF COOK COUNTY, I 1988 IN THE ILLINCIS, AS DOCUMENT 88008215, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COCK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

TO ALL RIGHTS, FASEMENTS, COVENANTS, AND RESERVATIONS CONTAINED IN SATE THIS MORTGAGE IS SUBJECT CONTAINED IN SAID CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION T'S OFFICE WERE RECITED AND STIPULATED AT LENGTH HEREIN.

A Line

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MIDLAND FEDERAL SAV 8929 SOUTH HARLEM AVE BRIDGEVIEW, ILLINDIS GO PHONE 598-9400