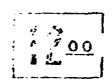
## UNOFFICIAL COPY

Prepared by: PILAR CASTRO CMI
P. O. Box 790002
St. Louis, MD 63179-0002
CMI Account # 300500204



When Recorded Return to:

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RELEASE OF MORIGAGE BY CORPORATION:

| KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc.,  |
|--|
| attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan  |
| Association, successor in interest to First Federal Savings and Loan   |
| Association of Chicago, a corporation existing under and by virtue of the laws   |
| Association of Chicago, a corporation existing under and by virtue of the laws   |
| of the State of Delaware, having its principal office at 670 Mason Ridge   |
| Center Drive, St. Louis, MO 63141, and in consideration of the payment of the  |
| indebtedness secured by the Mortgage Deed + +  |
| herein aftermentioned, and the cancellation of the obligation thereby secured,   |
| and of the sum of one dollar, the receipt whereof is hereby acknowledged, does   |
| hereby RECISE, CONVEY, RELEASE and QUIT CLAIM unto MARGARET O'BRIEN, A   |
| SPINSTER AND MARY O'BRIEN, A SPINSTER  |
| of the Councy of COOK and State of ILLINOIS ,  |
| all the rist, title, interest, claim or demand whatsoever it may have  |
| acquired in, through or by a certain Mortgage Deed and **  |
| bearing date the Agriculture day of HINE A.D. 1977 and recorded  |
| in the Recorder's Office of COOK County, in the State of   |
| TILINOIS , in book of records, on page   |
| in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. 24 023 072, and in book * of records, on page * , as document No. * , to the premises therein |
| * * '. as document No. * * to the premises therein   |
| described as follows, to vit:  |
|  |
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|  |
| SEE ATTACHED   |
| SON COUNTY IN LINE TO SEE SEE SEE SEE  |
|  |
| TAY TO #17104010051106   |

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89522743

COMMONLY KNOWN AS: 155 HARBOR DI 4908

situated in the \_\_\_\_\_\_\_ of \_\_CHICAGO \_\_\_\_\_, County of \_\_COOK \_\_\_\_, and State of \_\_\_\_\_\_\_, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., a'torney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to Pirst Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this lotted day of OCTOBER , A.D. 19 89

CITICORP MORIGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to Pirst Pederal Savings and Loan Association of Chicago

Angel R. Lewis
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

39522740

## **UNOFFICIAL COPY**

STATE OF MISSOURI ) SS.
COUNTY OF ST. LOUIS )

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Ioan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_\_ day of \_\_OCTOBER\_\_\_\_\_\_.
A.D. 19\_89\_\_.

KENNE'H H. FREDERICK
NUTARY PUBLIC - STATE OF RISSOURI
ST. LOUIS COUNTY
RY COMMISSION EXPRES MAY 30, 2993

Motary Public

My commission expires:

Unit 235 in Harbor Drive Condomir ium as delineated on the survey plat of that certain Parcel of Real Estate (hereinafter called "Prince!").

Lots 1 and 2 in the Block 2 in Harbor Formt Unit No. 1, being a Subdivision of part of the lands lying East of and adjoining that part of the South West Fractional quarter of Fractional Section 10, Township 39 North, Range 14 East of the Third Principal Meridian included within Fort Dearborn Addition to Chicago being the whole of the South West Fractional quarter of Section 10. Township 39 North, Hunge 14 East of the Third Principal Meridian, together with all of the land, property, and space occupied by those parts of belt. caisson caisson cap and column Lots 1-A. 1-B. 1-C. 2-A. 2-B. 2-C, 3-A. 3-B. 3-C, 4-A, 4-B, 4-C, 5-A. 5-B. 5-C. 6-A. 6-B. 6-C. 7-A. 7-B. 7-C. 8-A. 8-B. 8-C. 9-A. 9-B. 9-C. M-LA and MA-LA or parts thereof, as said Lots are depicted, enumerated, and defined on said plat of Harbor Point Unit No. 1, falling within the boundaries, projected vertically upwind and downward of said Lot 1 in Block 2 aforesaid, and lying above the upper surface of the land, property and space to be dedicated and conveyed to the City of Chicago for utility purposes, which survey is attached to the Declaration of Condominium Ownership and of easements, restrictions, covenants and by-laws for the 155 Harbor Drive Condominium Association flade by Chicago Title and Trust Company, as Trustee under Trust No. 58912, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22935653 (said Declaration having been amended by first amendment thereto recorded in the Office of the Fieco der of Deeds of Cook County. Illinois, as Document No. 22935654 and by Document No. 230,8315-together with \_\_\_percent interest in said Parcel [excepting from said Parcel all of the property and space comprising all of the Units thereof as defined and set forth in said Declaration, as amended as aforesaid, and Survey)).

Mortgagors also hereby grants to the Mortgagee, its successors and assigns as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

THIS RIDER IS ATTACHED TO AND MADE PART OF THIS RELEASE DEED DATED JUNE 9, 1977.