

UNOFFICIAL COPY

STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10TH day of OCTOBER, A.D. 1989.

KENNETH H. FREDERICK
NOTARY PUBLIC, STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 30, 1993

Kenneth H. Frederick
Notary Public (seal)

My commission expires:

Unit 230 in Harbor Drive Condominium as delineated on the survey plat of that certain Parcel of Real Estate (hereinafter called "Parcel").

Lots 1 and 2 in the Block 2 in Harbor Point Unit No. 1, being a Subdivision of part of the lands lying East of and adjoining that part of the South West Fractional quarter of Fractional Section 10, Township 39 North, Range 14 East of the Third Principal Meridian included within Fort Dearborn Addition to Chicago being the whole of the South West Fractional quarter of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, together with all of the land, property, and space occupied by those parts of bell, caisson, caisson cap and column Lots 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA and MA-LA or parts thereof, as said Lots are depicted, enumerated, and defined on said plat of Harbor Point Unit No. 1, falling within the boundaries, projected vertically upward and downward of said Lot 1 in Block 2 aforesaid, and lying above the upper surface of the land, property and space to be dedicated and conveyed to the City of Chicago for utility purposes, which survey is attached to the Declaration of Condominium Ownership and of easements, restrictions, covenants and by-laws for the 155 Harbor Drive Condominium Association made by Chicago Title and Trust Company, as Trustee under Trust No. 58912, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22935653 (said Declaration having been amended by first amendment thereto recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22935654 and by Document No. 2308815, together with _____ percent interest in said Parcel [excepting from said Parcel all of the property and space comprising all of the Units thereof as defined and set forth in said Declaration, as amended as aforesaid, and Survey]).

Mortgagors also hereby grants to the Mortgagee, its successors and assigns as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

THIS RIDER IS ATTACHED TO AND MADE PART OF THIS RELEASE DEED DATED JUNE 9, 1977.

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