

UNOFFICIAL COPY

89522804

12.00

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Scott Baskin and Jill Baskin, his wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of November, 1988 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 88554726 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

A quantity

LOT 4 IN STRONG'S SUBDIVISION OF LOTS 8 AND 21 AND THAT PART OF VACATED STREET BETWEEN SAID LOTS IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 14-16-301-020-0000 and 14-16-301-021-0000

Common Address: 740 Hutchinson, Chicago, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal hereto affixed this 25th day of October, 1989

HARRIS TRUST AND SAVINGS BANK

BY Maidera Hugh
VICE PRESIDENT

ATTEST: Michael Olesinski
ASSISTANT VICE PRESIDENT

89522804

RECORDED

10 20

89522804

This instrument prepared by Theresa M. Kurzeja Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

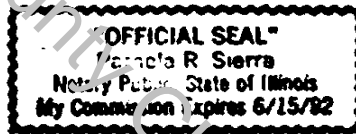
COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mildred Hughes personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Michael Obremski personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 25th day of October, 1989

Pamela R. Sierra

Pamela R. Sierra, NOTARY PUBLIC



BOX 333 - TH

Mail TO:
HARRIS BANK
111 W. MENECE
P.O. Box 755
Chicago, IL 60690
ATTN: Celeste Calum

89522804