## Know all Men by these Fresents, that the

DOUGLAS SAVINGS & LOAN ASSOCIATION

59522963

	the laws of the STATE OF ILLINOIS , for and in
	and for other good and valuable considerations, the receipt whereof
•	ereby Remise, Convey, Release and Quit-Claim unto
	NO MAUREEN LA MANTIA, HUSBAND AND WIFE OF 4615 HARVEY,
WESTERN SPRINGS, ILLI	
_	tate of Illinois, all the right, title, interest, claim or demand whatsoever
•	gh or by a certain mortgage deed bearing date the26TH day
	, A. D. 1985, and recorded in the Recorder's office of Cook County,
•	k of Records, on page, as Document
	d a certain Assignment of Rents bearing date the26711 day
	., A. D. 1985, and recorded in the Recorder's office of Cook County,
	of Records, on page
	the premises therein described, situated in the County of Cook and State
of Illinois, as follor/s, to wit:	
ALL THAT PART OF THE WI OF THE THIRD PRINCIPAL CHICAGO, BURLINGTON AND	OT 3 IN BLOCK 4 IN RIDGE ACRES, BEING A SUBDIVISION OF SECTION 5. TOWNSHIP 38 NORTH, RANGE 12 EAST MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE OF OULNCY RAILROAD (EXCEPT BLOCKS 59, 51, 52 AND 53 THE WEST 1 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NUMBER: 1	102 001478, 83 143 1 18-05-321-015-0000
	8952296 <b>3</b>
IN TESTIMONY WHEREOF, th	e said DOUGLAS SAVINGS & LOAN ASSOCIATION
•	
THIS INSTRUMENT PREPARED BY	
JOHN B. GRABOWSKI	by its day
14 N. DRYDEN	•
ARLINGTON HTS, IL 60004	of
	By: SR. VICE President  Alless August Secretary
	Allest BARBARA M. BREHMER
STATE OF ILLINOIS COUNTY OF COOK SS.	$O_{x_{\alpha}}$
	the undersigned a Notary Public in and for said County
in the State aforesaid, DO HEREBY	CERTIFY that Virgil T. Stutzman personally known to me to be
the Senior Vice Presi	dent of the Douglas Savings & Loan Association. a Corporation
	nder the laws of the state of Illinois.
ond Barbara M. Brebmer	, personally known to me to be the Secretary of said corpor-
ation whose names are subscribed t	o the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>ST-Vice</u> President and
	signed and delivered the said instrument of writing as Sr. Vice President and
	•
	Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of
the state of the s	Directors of said corporation as their free and voluntary act, and as the free
"OFFICIAL SEAL"	and voluntary act and deed of said corporation for the uses and purposes therein set forth
KATHRYN F. OLSEN  Otary Public. State of Illinois	GIVEN under my hand and notarial seal, this
by Commission Expires 3 - 4 - 1992	of October ,A. D. 19. 89
	Kattryn J. Clain
FOR THE BROTESTION OF	THE OWNED THE DELEASE CHAIL OF EHED WITH THE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Starte Harvey St. 1900 Cook County Clerk's Office hewanted kidologia-da