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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89522163

DEPT-01 RECORDING \$12.00

T#4444 TRAN 11:16 11/02/89 16:27:00

#5211 # 1 \* -89-522163

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the UPTOWN FEDERAL SAVING AND LOAN ASSOCIATION OF CHICAGO

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release,

Convey and Quit Claim unto EDWARD S. PETERSEN AND SHIRLEY PETERSEN, HIS WIFE (NAME AND ADDRESS)

-89-522163

2100 VALENCIA DRIVE, #308 NORTHBROOK, IL 60062

04-21-201-062-1097

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 4TH day of APRIL 19 84, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book xxxxxx of records, on page xxxxx, as document No. 27 042 618, to the premises therein described, situated in the County of COOK, State of Illinois, as follows,

to wit:

Parcel 1: Unit Number 308-"B", in La Salceda Del Norte Condominium, as delineated on the survey of the following described parcel of real estate (hereinafter referred to as parcel): Lots 1, 3, 4, 5, 6, and 7, both inclusive, in La Salceda Subdivision, being a Subdivision of the North 1/2 of Section 21, Township 42 North, Range 12 East of the Third Principal Meridian, which survey is attached to Declaration of Condominium Ownership and of Easements, Covenants and Restrictions and By-Laws for La Salceda Del Norte Condominium Association made by American National Bank And Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated February 1, 1978, known as Trust Number 42208, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 24538413; together with its undivided percentage interest in the parcel (excepting from the parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey) in Cook County, Illinois;

Parcel 2: The inclusive right to the use of covered parking space number 59, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document 24538413 in Cook County, Illinois.



CYNTHIA L. STAFFA NOTARY PUBLIC - CALIFORNIA SAN MATEO COUNTY

(My Commission Expires Aug. 28, 1991)

VICE President - M. COLLEEN HAMM

Attest: ASSISTANT Secretary - JANE HENDREY

This instrument was prepared by FIRST NATIONWIDE BANK 3951 LENNANE DRIVE SACRAMENTO, CA 95834

(NAME AND ADDRESS)

DISTRIBUTION: WHITE - Return to Lender; CANARY - Borrower; PINK - File

Box 419 1200

FFT 1369-89

89522163

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00155008

KNOW ALL MEN BY THESE PRESENTS THAT THE ASSOCIATION OF CREDS...

...and in consideration of the payment of the ...

691232564

80-55183

04-21-2011

...and in consideration of the payment of the ...

MAIL TO: 011

Cook County Clerk's Office



Handwritten signatures and names at the bottom left of the page.

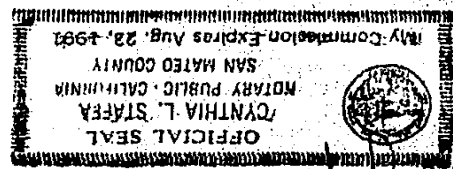
Official stamp or seal at the bottom center of the page.

Box 111

UNOFFICIAL COPY

Box 419

This instrument was prepared by  
FIRST NATIONWIDE BANK  
3951 LENNANE DRIVE  
SACRAMENTO, CA 95834



*[Signature]*  
NOTARY PUBLIC

24TH day of OCTOBER 19 89  
FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK,  
SUCCESSOR IN INTEREST TO UPTOWN FEDERAL SAVINGS  
F.A., FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF CHICAGO

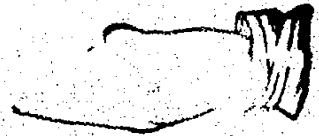
19 89  
ASSISTANT

has caused these presents to be signed by its  
VICE

in testimony whereof, the said

together with all the appurtenances and privileges thereunto belonging or appertaining

MAIL TO:  
Box 419



LEGAL DESCRIPTION ATTACHED

*[Faint, mostly illegible text, likely the legal description of the property.]*

KNOW ALL MEN BY THESE PRESENTS, That the UPTOWN FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF CHICAGO

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

COOK COUNTY RECORDER  
#5211 #1 \*-89-522163  
#4444 TRAN 1136 11/02/89 16:27:00  
DEPT-01 RECORDING \$12.00

89522163

2 1 6 3

#32231762/PETERSEN

89522163

FPT 1369-89

Property of Cook County Clerk's Office

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Box 111

THE STATE OF ILLINOIS  
COUNTY OF COOK  
CLERK OF THE COURT

THE COURT OF COMMON PLEAS  
COUNTY OF COOK  
CLERK OF THE COURT

Property of Cook County Clerk's Office

EX 41a  
MAY 10

88-253183

49522163

771 1998-88

10155800

KNOW ALL MEN BY THESE PRESENTS...

THAT HAS BEEN  
RECORDED IN BOOK NO.  
IN WHOSE OFFICE IS  
THE RECORDS OF DEEDS  
RECORDED OF DEEDS OF  
SHALL BE LIT WITH THE  
THE OWNER THE SERVICE  
FOR THE PROTECTION OF

10155800