UNOFF 15 P6 5 CO

FORM NO. 210 | 1980 |

GEORGE E. COLE® LEGAL FORMS

RELEASE DEED (ILLINOIS)

CAUTION: Consult a leaver before using or econg under this form

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

RUST WAS FILED.

This instrument was prepared by

Hay Station of Walter Charles of Charles of

DEPT-01 RECORDING

ULYBBES & TATE, JR.
HOZERHEUGHBERTE OF ILLINOIS
MY COMMISSION EXPIRES 9/23/92

\$12.25

T#4444 TRAN 1156 11/03/89 12:00:00

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS,

THAT AUSTIN BANK OF CHICAGO, LOCATED AT 5645 WEST LAKE STREET, IN THE CITY
OF CHICAGO /
of the County of and State ofILLINOIS for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise,
release, convey and quit-claim untoSFONTANA
P AME AND ADDRESS
1211/ 5. FORD STREET, TREUS PARK, IEEIROIS
heirs, legal representatives and assigns, all the right title, interest, claim, or demand whatsoever
may have acquired in, through, or by a certain TRUST DELP, bearing date the 6TH day of JUNE
19 67, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book
of as Document Number 20 165 751, to the premises therein described,
situated in the County of COOK , State of ILLINOS , as follows, to wit: THE SOUTH 1 ACRE OF THE NORTH 2 ACRES OF BLOCK 11 IN MONSEN AND SMITH'S THIRD ADDITION TO PALOS PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
23-27-111-008 121110 South 93rd st, Pales Park
together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS BY hand S and seal S this 18TH day of OCTOBER 19 89
EC (SEAL)
RAYMOND A. NOVAK, SENTOR VICE PRESIDENT
ATTEST: LUIS E. ISEMINGER, SENIOR VICE PRESIDENT (SEAL)
STATE OF COOK )
\rightarrow \right
COUNTY OF ILLINIOS (SOCIETY OF THE PROPERTY OF
I, ULYSSES G, TATE, JR.
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RAYMOND A. NOVAK. SENIOR VICE PRESIDENT AND
LOIS E. ISEMINGER, SENIOR VICE PRESIDENT
personally known to me to be the same person. S. whose name S subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged thatT he Y signed, sepled and delivered the said instrument as THEIR free and voluntary act, for the
uses and purposes therein set forth.
Given under my hand and official seal, this 18TH day of OCTOBER, 19/89/
Given under my hand and official seal, this 18TH day of OCTOBER 1989

(NAME AND ADDRESS)

Box No.

AUSTIN BANK OF CHICAGO
Chicago, Illinois

County Clert's Office

**AUSTIN BANK OF CHICAGO** 

5645 West Lake Street Chicago, Illinois 60644