UNOFFICIAL COPY 89523859

Know All Men By These Presents, That	the DRAPER AND KRAMER, INCORPORATED, a party of the first part, in consideration
of the sum of <u>SIXTY SIX THOUSAND FIV</u> Dollars (\$ 66.535.00), lawful mone	ye HUNDRED THIRTY FIVE AND 00/100 y of the United States of America, to it in
hand paid by	
FLEET MORTGA	
the receipt whereof is hereby acknowledged transferred and set over, and by these Protransfer and set over unto the said party assigns, a certain Indenture of Mortgage, of OCTOBER , A.D., 19 89	bearing date theday
and all its right, title and interest to to-wit:	the premises therein described as follows,
LOT 32 AND 33 AND LOG OF SAID LCT 34) IN BLOCK 7 IN THE	INDIAN BOUNDARY LINE, IN SECTION 12,
	. DEPT-01 \$12.00 . T\$1111 TRAN 7031 11/03/89 10:15:00
Ox	#1906 # A #-89-523859 . COOK COUNTY RECORDER
Which said Mortgage is FECORDED County of COOK in the Stat Number //488/3/	in the <u>RECORDER'S</u> Office of the e of <u>ILLINOIS</u> as Document
grow due thereon with the interest, To Hav	a Barrery subdect only to the provided
In Witness Whereof, the first party hauthorized officers, and has caused its Co.	as executed this instrument by its duly reporate Seal to be hereto affixed, this
17th day ofOctober	DRAPER AND KRAMER, INCORPORATED
	BY: W. M. Kear
. W	LIAM M KEAFACY Vice President
	WCE - PRESIDENT
STATE OF ILLINOIS) SS	<i>85</i> 523859
COUNTY OF COOK) 55	9 5c.
and State, do hereby certify that the above Assistant Secretary of the DRAPER AND KRAME me to be the same persons whose names are such officers and to be such officers, appeared first duly sworn, said and acknowledgrespectively signed, sealed with the corporathe free and voluntary act of said DRAPER A	ER, INCORPORATED are personally known to subscribed to the foregoing instrument as eared before me this day in person and, yed that they are such officers, that they eate seal and delivered said instrument as ND KRAMER, INCORPORATED, and as their esident and Assistant Secretary respectively, and corporation for the uses and purposes
Given under my hand and Notarial Seal A.D., 19 89.	
	Garale L. Drake Notary Public
THIS INSTRUMENT PREPARED BY: Oraper & Kramer, Incorporated	Notary Public
3 West Monroe Street Chicago, Illinois 60603	My Commission Expires:

TAX IDENTIFICATION NUMBER: PROPERTY COMMONLY KNOWN AS: 14332 CLEVELAND POSEN , IL 60469

"OFFICIAL SEAL"
Carcle L. Drake
28-12-201-040 & 089 Notary Public, State of Illinois
My Commission Expires 2/23/92

UNOFFICIAL COPY

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Sixxs All was Equation of the far the DRAFER AND FRANKA, INCORDED, a second ton gard, and Illinous the same, in consideration The season of the control of the control of the control of the party of the control of the contr FLEET MORTGAGE CORP. to communication account carts, at on before ensealing and doligery of these presents,

the estence on the concept established in a granted, bardained, cold, assigned, Franchistics of the first the liberature of the search hargoin, sell, essign, the reference of the record part, its successors and the reserve and the record part, its successors and the reserve as a serve of the record date the liberature of the record M. 219Att A. HERRINE W. Ohm. C. C. S. C. S with the teste, but thank interest to the premises therein described as follows;

NOT TO SELECT THE CONTROL OF THE COMPUNES OF THE CONTROL OF THE ACTION OF THE CONTROL OF THE CON CONCRETE THE MORNIES, RANGE SE, CARD OF THE PRINCE AL MERIDIAN, COUNTY OF COURSER, CELECOMPOSE

10-14**30** \$12.00 741141 1544 2031 11/03/89 10:12:00 40% + A K-89-523359 COCK COUNTY RECORDER

> ia the PERCURPERIS OFFICE OF the Much said Mirrage is RECEPTED ery of the state of the pocusent

reget and with the relieuted acted three in described, and the money due of to e write hears a with the interest, he has each to hold the sime upon and printy of the second court, in the provises the term of the provises.

Continue When each the first party has executed this instrument by ats duly structured by the dorsested by the dorsested seal to be hereto affixed, this is given the seal to be hereto affixed, this is given to the of the seal to be hereto affixed.

DRAFFIR AND NUMBER, INCORPORATION

a Motary Public in and for said County

as drawinged bine by revaled one from entraction as

BY: Care President WILLIAM M. KEARNEY VICE - PRESIDENT

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Carola L Broke A SOCIAL PRODUCTION OF SOCIAL PROSPERS OF AND TOO SAID LOSARY

THE PRODUCTION OF A STATE OF THE PROSPERS OF TH or to reduce filters, are eased before me thus day in person and newarretari bira berresaledo emo loca, emercante en el como en el como emercario de la como en el como el I compared that they are sent officers, that they so and within a set of translation receipent and Assistant Secretary nespectively,

(S) (MANGE SO JAHA)

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with set force, and that the seal affixed to said instrument is the corporate seal

THE TASERPMENT PROPORTS HTG Looking that makes & the 16 the an interest time of the

My Commission Expires:

Circle of Hilliams 60600 0.00

29-12-201-040 & 089 Notery Public State of Illinois

"OFFICIAL SEAL" Carcle L. Orake My Commission Expires 2/23/92

Notary Public

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a substitute of the contract of 14542 CLEVELAND POSEN , IL 60463

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