## 

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of SIXTY FIVE THOUSAND THREE HUNDRED NINETY FOUR AND 00/100 Dollars (\$ 65,394.00 ), lawful money of the United States of America, to it in hand paid by

FLEET MORTGAGE CORP

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 22ND , A.D., 1989 , made by SIXTO RIVERA AND LUZ E RODRIGUEZ SEPTEMBER HIS WIFE

and all its right, title and interest to the premises therein described as follows, to-wit:

THE SOUTH 13 FEET OF LOT 42 AND THE NORTH 18 FEET OF LOT 41 IN BLOCK 3 IN ROBERT F. SUMMERS SUBDIVISION OF THE WEST ONE HALF OF THE NORTH WEST ONE QUARTER OF SECTION 35. TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD OF THE THE CONTROL OF THE THEORY. PRINCIPAL MERILIAN. (EXCEPT THE RAILROAD LANDS DERNOGOOK COUNTY. ILLINOIS.

T#1111 TRAN 7031 11/03/89 10:15:00 #1909 # A #-89-523862

"OFFICIAL SEAL"

Carcle L. Drake

Notary Public, State of Illinois My Commission Expires 2/23/92

COOK COUNTY RECORDER

Which said Mortgage is KESORD County of COOK in the Number 81-43/291	ED in the RECORDER'S Office of the State of ILLINOIS as Document
grow due thereon with the interest, The	the cin described, and the money due or to be have and To Hold the same unto said party assigns, Forever, subject only to the provisos tained.
authorized officers, and has caused it	rty has executed this instrument by its duly ts Corporate Jeal to be hereto affixed, this r. A.D., 19 89
	DRAPED AND KRAMER, INCORPORATED  BY:  John P. Davey  Vice President
Attest: Assistant Secretary	Senior Vice President
STATE OF ILLINOIS) SS	895,23862
and State, do hereby certify that the Assistant Secretary of the DRAPER AND me to be the same persons whose names such officers and to be such officers, being first duly sworn, said and acknow respectively signed, sealed with the countries and voluntary act of said DRA own free and voluntary act of such Vice by authority of the Board of Directors therein set forth, and that the seal a of said corporation.	a Notary Public in and for said County above named Vice President and the above named KRAMER, INCORPORATED are personally known to are subscribed to the foregoing instrument as appeared before me this day in person and, wledged that they are such officers, that they orporate seal and delivered said instrument as PER AND KRAMER, INCORPORATED, and as their e President and Assistant Secretary respectively, of said corporation for the uses and purposes ffixed to said instrument is the corporate seal
Given under my hand and Notarial S A.D., 19 <u>89</u> .	Geal this 10th day of october october
THIS INSTRUMENT PREPARED BY:	Notary Public
Draper & Kramer, Incorporated	
33 West Monroe Street	My Commission. Expires

13-35-308-023-0000

Chicago, Illinois 60603

TAX IDENTIFICATION NUMBER: PROPERTY COMMONLY KNOWN AS:

1846 N. SPRINGFIELD CHICAGO , IL 60647

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FEEET MORTGAGE CORP.

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00.714 \* DOR COUNTY RECORDER

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draper and kraper, ich orkorated oldot

pre presun John P. Davey 🔾

Senior Vice President

Assustanti semetary

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THE INSTRUMENT PRES SECTION

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FINERLY STATE OF STREET

Notary Public

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