

1200

UNOFFICIAL COPY  
TAX IDENTIFICATION NUMBER: 89-19-100-001  
OFFICIAL SEAL  
Carole L. Drake  
Notary Public, State of Illinois  
309 GLASGOW LANE, SCHUMBERG, ILL. 60196  
PROPERTY COMMUNITY (INDIANAS)  
DRAPER & KRAMER, INCORPORATED  
33 WEST MONROE STREET  
CHICAGO, ILLINOIS 60603

P-9

THIS INSTRUMENT PREPARED BY:  
Draper & Kramer, Incorporated  
33 West Monroe Street  
Chicago, Illinois 60603

My Commission Expires:

Notary Public  
*Carole L. Drake*

Given under my hand and Notarial Seal this 25th day of September, A.D., 19 89.

I, Carole L. Drake, a Notary Public in and for said County and State, do hereby certify that the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

89523865

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

Attest: *[Signature]*  
Assistant Secretary

WILLIAM (M) KEARNEY  
VICE-PRESIDENT

BY *[Signature]*  
DRAPER AND KRAMER, INCORPORATED

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 25th day of September, A.D., 19 89.

Together with the principal for therein described, and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage contained.

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 89523865

89523865

DEPT-01  
14111 TRAN 7031 11/03/89 10:16:00  
#1912 \*A\*-89-523865  
COOK COUNTY RECORDER

S E E L E G A L R I D E R A T T A C H E D

to-wit: and all its right, title and interest to the premises therein described as follows,

of WILLIAMS, HIS WIFE, A.D., 19 89, made by JOSEPH F. WILLIAMS AND MARY F. assigns, a certain Indenture of Mortgage, bearing date the 8TH day of the party of the second part, at or before ensailing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 8TH day

### FLEET MORTGAGE CORP.

Know All Men By These Presents, that the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of EIGHTY FOUR THOUSAND FOUR HUNDRED AND 00/100 Dollars (\$ 84,400.00 ), lawful money of the United States of America, to it in hand paid by

89523865

ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY

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THIS INSTRUMENT IS HEREBY FILED FOR RECORD IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, THIS 15th DAY OF FEBRUARY, 1965.

RECORDED

INDEXED

1965 FEB 15

FILED IN BOOK 117 PAGE 100

OF THIS CORPORATION

THE BOARD OF DIRECTORS OF THE COOK COUNTY CLERK'S OFFICE HAS REVIEWED AND APPROVED THE ABOVE INSTRUMENT FOR RECORDATION IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, AND THE SAME IS HEREBY FILED FOR RECORD IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, THIS 15th DAY OF FEBRUARY, 1965.

1. COOK COUNTY

CLERK OF COOK COUNTY

89523865

VICE-PRESIDENT  
WILLIAM M. KEARNEY

RECORDED

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89523865

1965 FEB 15

FILED IN BOOK 117 PAGE 100

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CLERK OF COOK COUNTY

RECORDED

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SEE FIRST PAGE

CO-1171

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OF THE BOARD OF DIRECTORS OF THE COOK COUNTY CLERK'S OFFICE HAS REVIEWED AND APPROVED THE ABOVE INSTRUMENT FOR RECORDATION IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, AND THE SAME IS HEREBY FILED FOR RECORD IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, THIS 15th DAY OF FEBRUARY, 1965.

LEGAL MORTGAGE COPY

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89523865

CLERK OF COOK COUNTY

Property of Cook County Clerk's Office  
89523865

DECLARATION WERE RECEIVED AND STIPULATED AT LENGTH HEREIN.  
AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID  
THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS

NORTGAGEOR / ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND  
EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS  
FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE ABOVE MENTIONED DECLARATION OF  
CONDOMINIUM.

OF RECORD.  
AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED  
FOURTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL  
TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET  
OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1988, AS DOCUMENT NO. 88-366,044  
TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER  
PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"  
A PORTION OF PRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD

UNIT 14-77-L-X-1 IN TOWNE PLACE CONDOMINIUM, SCHMIDBURG, ILLINOIS, AS DELINEATED ON A  
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

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Property of Cook County Clerk's Office

20230301