

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_  
Mail to: \_\_\_\_\_  
Cathy Tarsitano  
17930 66th Avenue  
Tinley Park, IL 60477

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

*Carolyne A. ...*  
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

1200  
MAY 11 1989

89523992

Attest: \_\_\_\_\_  
Loan Servicing Officer



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16 day of Sept., 19 86.

Property Address: 6122 W. 80th St. Burbank, IL. 60459  
Permanent Index Number: 19321040140000

COOK COUNTY RECORDER  
#1954 & A \* -89-523992  
12111 TRAN 7059 11/03/89 11:57:00  
\$12.28

LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATE

LOT 52 IN ELMORE'S PARKSIDE GARDENS FIRST ADDITION, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

whosoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's Office of Cook County, Illinois, as Document No. 18546469 to the premises therein described to-wit:

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS and Quit-Claim unto Stanley Ippolito and Louise Ippolito, his wife and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-lease and Quit-Claim unto Stanley Ippolito and Louise Ippolito, his wife

KNOW ALL MEN BY THESE PRESENTS THAT

THE ABOVE SPACE FOR RECORDERS USE ONLY

TALMAN HOME  
Talman Home Federal Savings and Loan Association  
Name Office: 6601 South Kedzie Avenue, Chicago, Illinois 60629 (773) 421-2323  
RELEASE OF MORTGAGE  
Loan No. 666466-1

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# UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

THE PROPERTY OF THE COUNTY OF COOK IS HEREBY RETURNED TO THE OWNER OF SAID PROPERTY AND THE COUNTY OF COOK IS NOT RESPONSIBLE FOR THE LOSS OF SAID PROPERTY.

THIS INSTRUMENT HAS BEEN FILED BY THE CLERK OF COOK COUNTY AND IS A TRUE AND CORRECT COPY OF THE ORIGINAL INSTRUMENT AS FILED IN THE PUBLIC RECORDS OF COOK COUNTY.

COOK COUNTY, ILLINOIS

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BA 211016  
MOL 121116  
TREV 121116

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