## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHA** E MORTGAGE OR DEED OF RUST WAS FILED.

89524834

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, DEPT-01 RECORDING \$12,00 KOCERT B. TALAN T\$2222 TRAN 3350 11703/89 16:49:00 +6772 \$ #-589-502 5772 # #-89-524534 and State of ILLINOIS , DO HEREBY CERTIFY that a of the County of \_\_\_\_COOK \_\_ dated the 14TH certain TRUST DEED. \_ day of \_JANUARY made by MICHAEL A. RODRIGUT 2 to ROBERT B. TALAN, AS TRUSTEE and recorded as document No. 88027684 RECORDER OF DEED \_\_\_ of \_\_\_COOK County, in the State of \_\_\_ is, with the notes accompanying it, fully paid, satisfied, release a and discharged. Legal Description of premises: SEE REVERSE SIDE Permanent Real Estate Index Number(s): 17-20-323-025 Address(es) of premises: 1342 W. CULLERTON, CHICAGO, ILLINOIS is, with the note or notes accompanying it, fully paid, satisfied, released and discharged Witness hand and scal this fill ... (BEAL) STATE OF \_\_\_\_\_ILLINOIS 88. COUNTY OF COOK GEORGENE VUJNOVICH a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT B. TYLAN personally known to me to be the same person ..... whose name \_\_15 ... subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ...... he ..... signed, scaled and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. 19 89 AUGUST Olven under my hand and official seal, this LST day of -

Notary Public, State of illinois
Commission expire My Commission Expires 12/26/89

This instrument was prepared by \_ GEORGENE VUJNOVICH, 1.75 W. JACKSON, CHICAGO, IL 60604 (NAME AND ADDRESS)

## **UNOFFICIAL COPY**

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Lot 36 in William's Subdivision of Block 10 in Johnston and Lee's Subdivision of the Louin West 1/4 of Section 20, Township 39 North, Range 14 Bast of the Third Principal Meridian, in Cook County, Illinois

COMMONLY KNOWN AS: 1342 W. G.11erton/ Chicago, I1 60608
PERMANENT REAL ESTATE INDEX No. 17-20-313-025

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